Library,
Dept. of Citizenship & Immigration
Room 100, Citizenship Bldg.,
Ottawa, Ont. # 6307

Friday, July 30th, 1965
ROSH HODESH AV 5725
Sidrah: MATOT-MASAY

CANDLE LIGHTING:
Toronto: 8:27
Montreal: 8:09

JEWISH CREDO BY AMBASSADOR GOLDBERG (Page 4)

THE CANADIAN JEWISH NEWS

CANADA'S NATIONAL-JEWISH NEWSPAPER

Price - 10¢ Authorized as Second Class Mail, Post Office Department, Ottawa, and for payment of postage in cash. • LARGEST CIRCULATION OF ANY JEWISH NEWSPAPER IN CANADA • TORONTO, FRIDAY, JULY 30th, 1965

ANTI-HITLER NAZI wanted to send Jews to Canada: Karl Goerdeler, the liquidated Lord Mayor of Leipzig.

Toronto Police Lauded

PREVENT NEW GARDENS RIOT

had they won

"GOOD NAZIS" PLANNED JEWISH STATE IN CANADA

BONN (CJN) — The "good Nazis", led by the then Lord Mayor (Oberbuergermeister) of Leipzig, Karl Goerdeler (a victim of Hitler), were essentially totalitarians and antisemites, the famous German magazine, Der Spiegel, revealed this week.

Discussing the implications of the famous officers' anti-Hitler revolt of July 20, 1944, Der Spiegel sheds a new light upon the personality of Karl Goerdeler who could have become the German chancellor had this putsch succeeded.

Though Goerdeler was opposed to the extermination of Jews and to "drastic" antisemitism, he "sought a compromise for Germany between liberty and the fuehrer principle".

While Goerdeler himself defended Jewish businessmen in Leipzig's fur district from a pogrom and eventually resigned from his post because the Nazis had removed the monument of the Jewish composer Felix Mendelssohn Bartholdy, he had a plan to "solve the Jewish question".

Before the German debacle, Goerdeler had a plan for the solution of the Jewish problem — if the Germans won. His proposal: to create a Jewish state in Canada.

These sensational revelations, published by Germany's outstanding news magazine, confirm that most of the "revolutionaries" who wanted to depose Hitler in the summer of 1944 had tried this only when they saw the writing on the wall. Goerdeler, Johannes Popitz, Dr. Julius Leber and others were essentially "good Nazis".

CONSPIRATORS AGAINST THEIR OWN PEOPLE: Communist German Foreign Minister Winzer (left) and propaganda chief Norden.

sensational revelation

ANTI-ISRAELI EAST GERMAN OFFICIALS OF JEWISH ORIGIN

(EXCLUSIVE TO THE CANADIAN JEWISH NEWS)

Most of the Communist-German officials in the Ulbricht-Pankow government, active in strengthening the Arab anti-Israeli power, are of Jewish descent, The Canadian Jewish News learned from impeccable sources. They are:

● East German Foreign Minister Otto Winzer, 63, who recently termed Israel "a NATO vanguard" and "an imperialist state".

● Albert Norden, 60, head of the propaganda committee of the Bureau of the German Communist Party (SED).

● Gerhard Eisler, 68, who is head of radio and television in East Berlin and is infamous in the United States for his Communist propaganda prior to his escape.

● Erich Jungmann, who opposes any "special" reparations for Jewish victims of the Nazis.

● Minister of Culture, Alexander Abusch.

● Paul Merker, member of the Central Committee, who also is opposed to aid to Nazi victims.

Norden recently stated that Israel is a branch of American and West German capitalism. However, the same Norden was told not long ago that he could not become secretary-general of the Party because of his Jewish descent and because he is "too intellectual".

Concerning reparations for Jewish victims, Foreign Minister Winzer, who accompanied Ulbricht to Cairo, declared: "The reparations should be obtained from the source of the crimes — West Germany."

Antisemitic labels on cars

NAZI UNDERGROUND HERE REORGANIZING

(By CJN Reporter)

The swift and energetic action by Toronto police last Sunday in Allan Gardens during the brief appearance of would-be-Nazi leader, John Beattie, has been hailed universally by Torontonians who had feared a repetition of the May incident.

Though John Beattie — this time reinforced by the notorious David Stanley, formerly of Scarborough, and six other hooligans — provoked the public by displaying a swastika flag and other Hitlerite slogans insulting the Jewish community, most of the spectators remained calm and refused even to acknowledge his presence. A few anti-Nazis disrupted the march of the Hitlerites whose manifestation had been unauthorized. Whereupon the police stepped in and arrested the Nazi instigators who had hoped for new riots.

The neo-Nazis also posted antisemitic labels on cars. One of them is officially signed by the "Canadian Nazi Party" and urges the people to "free Canada from Jewish control."

These events of last Sunday and the subsequent announcement by Beattie that he would attempt again a Hitlerite demonstration on August 8th undoubtedly will induce the nation's law makers to accelerate anti-hate laws, this newspaper was told.

Meanwhile, Torontonians of various ethnic and religious backgrounds lauded the city administration and police for their determination to prevent a riot.

Some of the observers, however, assert that it was because of the benign weather on Sunday that we were spared fights and serious developments in Allan Gardens, since most persons who otherwise would have staged a counter-demonstration had preferred the fresh air of the suburbs and resorts to the Nazi stench.

Informants told The Canadian Jewish News that the Nazi underground in Canada and the United States is reorganizing now for a comeback that would manifest their presence.

Torontonians hope that effective measures will be taken before these hooligans reassemble and organize new incidents.

(See editorial Page 4)

• Commentary •

By M. J. Nurenberger

JABOTINSKY — PRESENT TENSE

The unveiling of a tombstone on the grave of Vladimir Jabotinsky is not the most important feature of the anniversary of the demise of this great teacher of our generation. For, in Jewish tradition, monuments are not stone or marble but the life and deeds of the one we remember. In fact, those whose teachings remain with us, whose actions are remembered, whose words live on, never are dead.

When we study a chapter in the Talmud, we never use the past tense to describe a Rabbi of Old. We don't say, Abaya said, but—what does Abaya say—now? When we refer to Maimonides, we ask, what does the Rambam teach us? We use NOW, the present tense. When Hasidim observe the Yahrzeit of their Rebbe, they recite some of the profound sayings of the Master—and always in present tense.

* * *

Twenty-five years after his passing, Jabotinsky still is very much alive. Despite the fact that his was the bread of affliction of a leader of the opposition, notwithstanding the official publicity machine never was projected upon him (except in the negative sense), his homecoming last year attracted the greatest throng Israel ever witnessed—greater even than that honouring Herzl.

Perhaps it was because his was the simple word. "The Torah spoke in the tongue of the ordinary man."

For those who are great—whether it be in the art of oratory or in the area of writing—are recognized by their simplicity of language which consists of words that communicate from heart to heart.

* * *

What was Jabotinsky to the generation of revolt preceding us and to the progeny of today?

His was a simple summary of the position of the Jewish people in the Diaspora during the decades prior to World War II. He was wont to claim that he had acquired his Zionism from Goyim. He abhored with all his noble soul the conniving, the wiles, the intrigues of small town politics which concentrated upon the irrelevant and bypassed the challenge of times. He possessed the courage to warn the Jews of Europe that they ought to leave — that Zionism meant to uproot the Jewish communities before they were liquidated by others. He launched a slogan of an exodus in most ordinary terms: Get up, leave and march towards Palestine, march in millions and defy the border guards at every frontier to shoot at you. If you don't, this generation will be exterminated because of the cruelty of antisemitic regimes and the callousness of others.

Jabotinsky was decried an adventurer and worse. Finally, as a helpless emigré in New York in 1940, at the beginning of the holocaust, his heart gave out; he died at the age of sixty.

* * *

The essential of the Master's teachings was the stressing of self-emancipation: the Jew would not be liberated by the grace of others, by mass meetings, by protests, by charity dinners—but by forging literally the arms for self-liberation. Jabotinsky's first revolutionary act was to create the old Hagana in Jerusalem when British Colonial officials were encouraging Arabs to organize pogroms. He was arrested by the British and forced to leave the Holy Land, never to return. He then wandered from land to land, persecuted by the official establishment; but he never was defeated. When all others wavered, he maintained the belief that the Jewish state would come to pass. He knew that his children, those whom he trained in the Torah of self-defense, would rise against the occupants and free Palestine for the Jewish people.

He did not live to see the realization of his dream. But today the Jewish state, whose official leaders had rejected him while they slowly and peacemeal accepted all of his program, remembers the man who probably was one of the greatest sons of our people.

* * *

Jabotinsky still is the Master, and on his Yahrzeit we have yet to study a chapter from his books. For the problem has not been solved; it is in the legacy of Vladimir Jabotinsky that one may find the key to its solution.

Thus I remember my teacher, Vladimir Jabotinsky — in the present tense.

Arab Chauvinists Shocked

PROTEST GOLDBERG ROLE AT UNITED NATIONS

CAIRO — "Why was a Jew appointed United States Ambassador to the United Nations?".

This question was the headline over a report in the Cairo daily Al Goumhouria on President Johnson's choice of Associate Justice Arthur J. Goldberg of the Supreme Court for the United Nations post.

Another Cairo paper, the authoritative Al Akhbor, said in its headline, "The United States Ambassador to the United Nations is a Zionist".

In Beirut, Lebanon, the daily newspaper Al Shaab called the Goldberg appointment a challenge "to the Arabs". The choice "uncovered the truth" about United States policy, the paper said.

President Johnson, like President Truman, has adopted "the Zionist principles and policies", Al Shaab went on.

"This policy leads the world closer to the brink of the precipice", it said. "But it is Johnson alone who will fall into it".

Al Fafa, another Beirut paper, said the United States knew, such an appointment would "create for it great embarrassment".

"What forced America to make such an appointment and face such embarrassment!" Al Fafa asked.

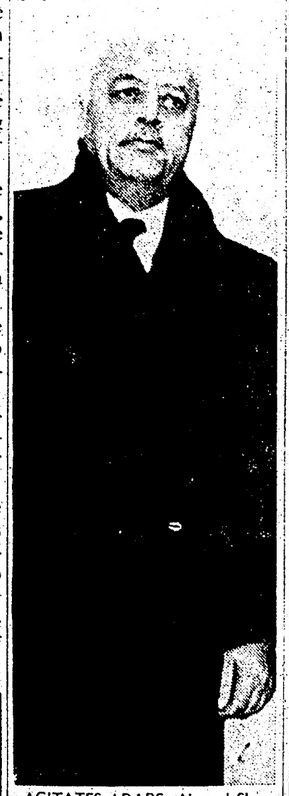
The paper suggested that the selection of Mr. Goldberg might have been an improvisation in which consequences involved were not taken into account.

"Perhaps the best means of avoiding the embarrassment is to go back speedily on the decision before it results in circumstances that would make it difficult to retreat", Al Fafa concluded.

In the Jordanian section of Jerusalem, the newspaper Al Difaa charged that ever since Mr. Johnson became President "he has been adopting methods of challenge, violence and disregard of international law"

"Putting the Zionist Jew Goldberg in that post is an open challenge to all the peoples of the Middle East", the paper asserted.

"It will also harm the Soviet Union's relations with the United Nations because Goldberg will bring in allegations of the persecution of Jews in Russia in every debate at the international organization".



AGITATES ARABS: Ahmed Shukairy, leader of "Palestinians".

baath angry

BEIRUT, Lebanon — Newspaper headlines in the Iraqi and Syrian capitals as well as Beirut have played up the fact that Mr. Goldberg is a Jew. Several headlines have ended with an exclamation point.

The Beirut newspaper Al Ahrar, which speaks for the Baath Socialist party now in power in Syria, said:

"The United States Government insists on defying Arab nationalist feeling. In addition to its continuous aid to Israel, Washington has now named a Zionist as its chief delegate to the United Nations. This appointment must be strongly opposed by us Arabs".

(See editorial Page 4)

TV For Israel Approved

JERUSALEM, (JCNS) — The Israeli Cabinet approved in principle a plan for television subject to Knesset approval. A civil service committee will survey the economic, cultural and political questions involved and report to the Government.

The Cabinet also decided that the present broadcasting authority will run the new television service. No Minister opposed the decision, although the National Religious Party and Achdut Avoda urged a cautious approach to the problem.

Programmes, however, are unlikely to begin until the end of 1967. There are, it is believed, more than 30,000 television sets already in use in Israel, receiving Cairo and Beirut. Jordan will begin transmitting at the end of 1966.

Observers here are of the opinion that it is this "encirclement" by hostile television stations which prompted the Government to decide in favour of television.

BONN VOTES RESTITUTION

Bonn, (JCNS) — The Upper House of the Federal Parliament, the Bundesrat, on Friday approved the final amendment to the West German indemnification law which deals with hardship restitution funds for post-1953 Jewish refugees from Eastern Europe.

When the amendment came up for discussion for the first time a few weeks ago, the Bundesrat declined to give its approval on the grounds that the special hardship fund should be entirely financed by the Federal Government.

MAIL STRIKE

The Canadian Jewish News has made all arrangements to deliver the newspaper to subscribers. Some deliveries may be slowed up. Those subscribers buying the paper at the stands will be credited.
We also apologize to the advertisers whose copy did not reach us before the deadline.

SHAZAR TO LEAD PROCESSION

JERUSALEM, (JCNS) — The tombstone over the grave of Ze'ev and Joanna Jabotinsky is to be unveiled on July 29, the 25th anniversary of the Revisionist leader's death and the first anniversary of the transfer of the bodies from New York for burial on Mount Herzl, here. President Shazar has agreed to attend the ceremony if his health permits.

The tombstone is of black basalt from Korazin, north of Lake Tiberias. The cost of the stone, £26,000, and the cost of landscaping the half-acre plot, £24,000, is being shared by the Revisionist movement and the Mount Herzl Committee, which is composed of the Israeli Government and the World Zionist Organisation.

American Bar Association Opposes Discrimination

NEW YORK, (JCNS) — The American Bar Association has agreed to cancel arrangements to hold two sessions of its convention in Miami Beach in a private club which bars Jews and Negroes.

Mr. Morris B. Abram, the president of the American Jewish Committee, who is a lawyer as well, pointed out in a letter to the Association, to which he belongs, that the Bath Club, where the sessions were to have been held in August, "systematically excluded" Jews, except when invited by a member as a guest. "It is rather late", he wrote, "for an organisation such as the American Bar Association not to be fully aware of the reactions of minority group members to discriminatory practices which bar them from access to places where only their Christian brethren are welcome."

In his reply Mr. Lewish F. Powell, Jr., the president of the Association, said that "despite the difficult problems" posed by the need to change arrangements, he could not have the Association's action misinterpreted, so the change had been made. He agreed, however, that "it is well to have brought this issue into the open."

Mr. Abram praised the decision as a "significant step" which could serve as a "lesson that discriminatory membership practices represent a luxury which few groups can long afford."

COMMUNITY TRIBUTE TO ZEEV JABOTINSKY

The Zionist Revisionist Organization of Toronto issued a call to the Jewish community to observe the twenty-fifth anniversary of the death of Vladimir Jabotinsky, the unforgettable leader of the Jewish people, who inspired the fighters for the sovereignty of Israel.

In Toronto the Yahrzeit will be observed at a special memorial meeting this coming Wednesday evening, August 4th, at the Zionist Center, 188 Marlee Avenue, and will be addressed by Rabbi Jacob Tauber of New York, one of Jabotinsky's closest associates. Cantor Zigelman of Torath Emeth will render the memorial prayers.

In Toronto the memorial meeting will take place during the same week when the monument will be unveiled on Jabotinsky's grave on Mt. Herzl in Jerusalem.

Nathan Silver, national president, and Samuel Shainhouse, Toronto president of the Zionist Revisionist Organization, invite the public at large to pay tribute to this great leader and teacher of the Jewish people.

CANADA'S LARGEST GM DEALER

The Best Place to Buy Your

Cadillac
BUICK
Pontiac
ACADIAN
Vauxhall

ELLY ROTENBERG

ADDISON'S
ON BAY Ltd.
832 BAY STREET, JUST ABOVE COLLEGE
24 Hour Service Every Weekday – Phone 925-9341

G.I.C.'s
(GUARANTEED INVESTMENT CERTIFICATES)
EARN UP TO
5½%
YORK TRUST
and Savings Corporation
PHONE 362-5692 FOR THE BRANCH NEAREST YOU
(13 TORONTO OFFICES)

CITY OF TORONTO
PROCLAMATION

1965 CIVIC HOLIDAY

The Council of the Corporation of the City of Toronto at its meeting held on the 25th day of May, 1965, adopted a resolution as follows:

"That Monday, August 2, 1965, be and the same is hereby fixed as the Civic Holiday for the current year, and that the Mayor be requested to publish the usual proclamation required for this purpose".

In compliance with the foregoing resolution His Worship Philip G. Givens, Q.C., has proclaimed Monday, August 2, 1965, as the CIVIC HOLIDAY for the year of which all persons are hereby requested to take notice and govern themselves accordingly.

C. E. NORRIS,
City Clerk.

City Hall,
Toronto, July 5, 1965.

GOD SAVE THE QUEEN

TOWNSHIP OF NORTH YORK
PROPOSED CODE OF ETHICS
PUBLIC HEARINGS

The Council of the Township of North York has appointed a special committee to draft a Municipal Code of Ethics which would be applicable to all Municipalities and to prepare a brief thereon to be submitted to the Board of Control by November 1, 1965 and thereafter following due consideration by the Board of Control and Council it is proposed that such brief will be submitted to the Ontario Legislature for its consideration.

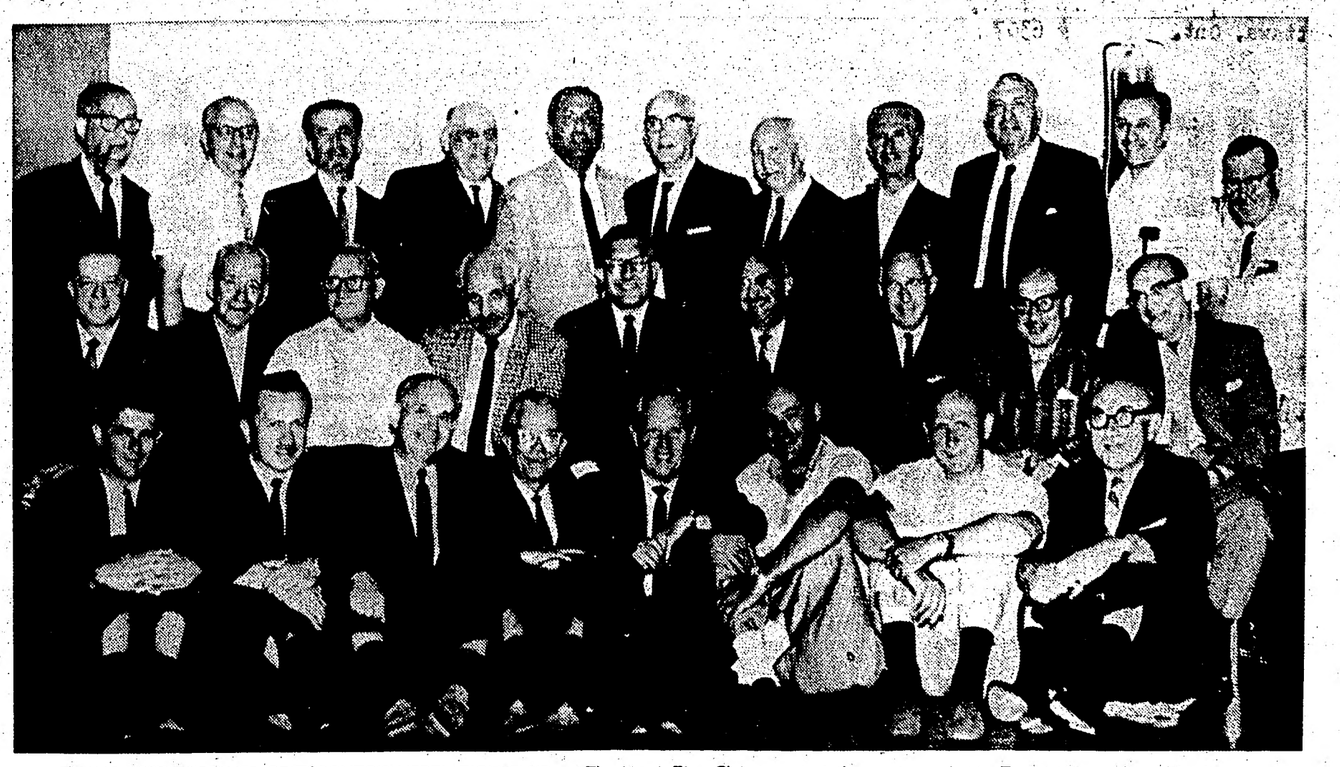
Submissions are invited from individuals, representative bodies and organizations setting forth opinions and recommendations on the need for the development and installation of a Code of Ethics or a moral code, to serve as a guide to the standards of conduct expected of all officials and employees of municipal government in the exercise of office or in the performance of their duties and responsibility to the communities they serve.

There are certain specific questions on which the Committee would like to have the opinion of individuals and groups. A copy of the questions may be obtained from the Township Clerk.

All submissions should be typewritten and ten copies delivered to the Clerk, Township of North York, 5000 Yonge Street, Willowdale, Ontario by August 30, 1965.

Public Hearings will be held in September and/or October at a time and place, notice of which will be given by mail at a later date. Only those individuals and organizations who have made submissions in the prescribed manner will be heard at the Public Hearings.

JAMES D. SERVICE, Reeve
Township of North York
(Chairman of the Committee)



SUMMER GET-TOGETHER OF TORONTO'S HERZL ZION CLUB — The Herzl Zion Club is one of the most popular in Toronto, as evidenced by its many members who remained in the city recently to attend a meeting. Those shown above are: (top row, left to right) Leo Goldfarb, Mike Marks, Albert Pearl, Harvey Kofsky, Harry Bobkin, Izzig Schatten, Carl Rossman, Hi Satok, Phil Trager, Al Posner, Moe Natel; (middle row, left to right) Jack Papernick (past president), Joe Aiken (treasurer), Nat Gollom, Shammai Ogden (first vice president), Mort Margolius (president), Moe Kollins (third vice president), Ben Walker, Sam Dacks, Controller Herbert Orliffe; (front row, left to right), Elliot Green, Ben Goldmintz (financial secretary), Mac Weinstock, Jack Ashrow, Dr. Herman Rivkin (recording secretary), Marvyn Selsky, Art Jacobs, Hy Kirsh.

TORONTO SYNAGOGUES

SUMMER COURSES

Rabbi B. Rosensweig, spiritual leader of Shaarei Tefillah Synagogue, is a participant this year at the summer courses of New York's Yeshiva University—Harry Fischel School for Higher Jewish Studies-Bernard Revel Graduate School.

Another participant is Yaakov Jessel of Westover Hill Road.

ELECTION-DINNER

At the election-dinner meeting of Shaarei Shomayim Brotherhood, held recently, Robert R. Hall, president of the Variety Club and Jewish Vocational Bureau, was guest speaker. He was introduced by Saul Parnes and thanked by Johnny S. White.

Election proceedings were arranged by Morris Prousky, chairman of the nominating committee. The slate of officers consists of: Ralph Etigson, president; Ted Waldman, 1st vice president; Johnny S. White, 2nd vice president; Morris Ackerman, treasurer; Hugh Silverman, recording secretary; Saul Parnes, corresponding secretary.

REFUSES POST

AMSTERDAM, (JCNS) — Claus von Amsberg, the West German diplomat who is now engaged to Crown Princess Beatrix of Holland, had been designated for the post of First Secretary af the West German Embassy in Israel when it opens, it has been learned here.

However, von Amsberg refuses to take the post.

SHOMRAI SHABOTH CONGREGATION
is pleased to advise that
HIGH HOLY DAY SERVICES
will be conducted in the new synagogue,
585 GLENGROVE AVENUE WEST
(At Englemount)
Rabbi G. Felder, Spiritual Leader, Hazan M. Solomon
For information regarding Membership, Seats and Simchas,
Kindly contact:
MR. SOLOMON, LE. 4-2575 or WA. 2-9679.
Services will also be conducted in the Synagogue at
225 BRUNSWICK AVENUE, (SUSSEX)
A. S. KLING, President

NEW AGENCY CHAIRMAN

JERUSALEM, (JCNS) — South African-born Mr. Louis Pincus, 53, has succeeded the late Mr. Moshe Sharett as chairman of the Jewish Agency executive.

Until the appointment is ratified by the Zionist General Council at its meeting here at the end of the year, Mr. Pincus will continue in his role of Treasurer, with the title of acting chairman.

TOWNSHIP OF NORTH YORK
PROCLAMATION
CIVIC HOLIDAY
MONDAY, AUGUST 2, 1965

The Council of the Township of North York at its meeting held Monday, July 19, 1965 has declared Monday, August 2, 1965 to be the CIVIC HOLIDAY for the current year and requests that all citizens govern themselves accordingly.

JAMES D. SERVICE, Reeve.

HYMAN & SON
TORONTO'S OLDEST JEWISH BOOKSTORE
ONE LOCATION
412 SPADINA AVE.
EM. 8-4977
- Paperbacks of Jewish interest
- Sabbath candlesticks "in a compact" for the cottage or trips.
- New Year Cards - wholesale and retail; order your personal imprinting now.

Now EL AL offers a new economy group fare to Israel: $535 (U.S. funds), round trip, from New York. Call your travel agent or EL AL Israel Airlines

363-3747 6 Adelaide St. E. Toronto Suite 703
in Montreal: UN. 6-1916, 620 Cathcart St.

ADVENTURES IN LEARNING

by LOUIS MARCUS

Gaelic, Hebrew, Yiddish

WHERE THE IRISH FAILED AND THE ISRAELIS SUCCEEDED

The battle being waged to revive the Irish national language recalls the bitter struggle between our own Yiddishists and Hebraists. One of the most ardent proponents of the restoration of the Irish tongue is, ironically enough, Dublin film director Louis Marcus, proficient in Hebrew and Yiddish—and Gaelic.

The Irish and the Jews have much in common — ancient roots, a modern resurgence and a vast diaspora of exiled kinsmen. Both have been the target for bitter persecution and both have clung desperately to religion, identity and irrational hopes.

It has even been suggested that the Irish are one of the Lost Tribes, and indeed in the Aran Islands they still smash a glass at weddings! Speculation aside, however, there is one shared dream which the Jew has fulfilled in the reborn Israel, but which still eludes the Irishman. That dream is the revival of the national language.

Irish — sometimes known as Gaelic and rudely misnamed Erse — is recognised by the Constitution as the first official laguage of the country, with English as the second; and the restoration of the native tongue as a national vernacular has been State policy since the achievement of independence.

Yet to a casual visitor life in Ireland is conducted almost exclusively in English.

What the casual visitor would not miss, however, is the burning controversy that surrounds the language question. For while policies of economic expansion, cross-border friendship and U.N. peace-keeping enjoy universal approval, the restoration of Irish as a vernacular brings tempers to boiling point.

They will not subside until two major questions are either answered or shelved — why has the official policy of revival failed, and if it has failed why is it still so bitterly opposed?

GREAT FAMINE

Unlike Hebrew, which was dead as a spoken language for 1,500 years, Irish was the vernacular of Ireland until a century ago. But, with the native aristocracy banished, it was the language of an oppressed peasantry, who inherited with it the music of ancient royal courts and a literature that, but for Greece and Rome, was the oldest in Europe.

With the Great Famine, however the language became the graph of the nation's decline. In this disaster Ireland lost a million dead and a million in emigration. The survivors, determined to raise their children above the hazards of the potato-patch and the dread of eviction, turned consciously to the language of the ruling power, the key to economic advancement.

In the newly established network of government schools English was the language of instruction, and parents now co-operated by speaking bad English and not Irish to their children. They kept a rod — known infamously as a "tallystick" — on which they cut a notch each time the child spoke Irish at home, and with which the teacher would next day thrash him correspondingly.

In one generation the ancestral language was almost wiped out, to survive today only along the Western seaboard in areas of fishing and small farming known collectively as the Gaeltacht.

But by the turn of the century Ireland was gathering her strength for a national resurgence, and in the ensuing crescendo to independence, Irish was on the crest of revival. Most of the executed leaders of the 1916 Easter Rising were fervent Irish speakers, and in the subsequent War of Independence the native language was a proud patriotic badge even for those who could speak only the elementary greetings.

With the establishment of an Irish Free State, the language was made obligatory as a school subject and for entrance to the Civil Service; the Constitution later gave it pride of place over English. Once again a generation of parents became language conscious and sent their children to the surviving Irish-speaking pockets to learn the new language of economic advancement.

EXHAUSTION

But the miracle never happened. Some give the reason as exhaustion after years of bitter struggle, others blame the cynical aftermath of Civil War. Whatever the reason, Ireland is still predominantly an English-speaking country.

Certainly, no government in the last forty years has insisted on the revival of Irish, and its status as an obligatory subject on the school curriculum has not bred a modern nation of fluent speakers, for it was taught as a dead language and a remnant of inherited culture.

True, the recent overhaul of methods and a progressive attitude to language-teaching in general will improve the position, but the psychological harm has been done. For, in the emotional atmosphere of the controversy, the main slogan of revival opponents is what they call "compulsory Irish," or "ramming it down our throats."

In vain do the revivalists prove statistically that only a tiny fraction of children fail exams because of Irish (and usually fail other subjects, too).

The vocal and irate opposition sees Irish as economically useless, and therefore as an optional subject. But no government has yet been prepared to let a school-going child abdicate from his cultural heritage, and while this lasts the language will remain — if not revived — at least in a hopeful coma.

In spite of the gnawing resentment against revival, however, Irish enjoys a tremendous amount of public good will. Some of this is mere sentiment — people will start and end a letter, or open and close a speech, with formal Irish phrases — much as Yiddish is used for heimische effect at Jewish public functions. Indeed, the average Irishman regards his language with the same loyalty that most Jews feel to their heritage, and suffers the same guilt at non-observance. There is, thus, some truth in the claim that if "instant Irish" were possible, the country would adopt it overnight with joy and relief. But in the absence of miracles the revival is a slow labour that devolves mostly on voluntary organisation.

The revival movement, regarded for years as a refuge for cranks, has shot to high prestige in the last decade, principally with the advent of Gael-Linn. This organisation was founded by a post-war generation of university graduates who finance their revival schemes from the profits of a modest football pool.

For them Irish is not only an umbilical link with the richness of the past, like Yiddish; it is also, like Modern Hebrew, the only medium in which a distinctive people can fully express the colour and vitality of their own true personality.

Gael-Linn has made its impact in two ways: first, it has run farming, fishing and industrial schemes in the Irish-speaking areas, thus helping to preserve employment there; and secondly, it has had huge popular successes with Irish-commentary films and discs of traditional music.

These schemes and many others have given the language the sweet smell of success and have removed much of the retrogressive stigma that made it suspect in a progressively minded community. From even the most philistine quarters of a go-ahead Ireland, the revival movement has earned a grudging admiration.

SNOB VALUE

The language has acquired, too, a healthy snob value — most of the best people speak it. It becomes increasingly the language of intellectuals, and some of the best writing in Ireland today is done in Irish (Brendan Behan's "The Hostage" was first written and produced in that language and, as many believe, was better for it).

The craze for folk-music has revealed the rich Gaelic tradition in this field, and so attracts a new young generation to the language.

Prominent figures of Church and State make no bones about their allegiance to Irish and, though a battle rages about its sparse use in television and other media, the public has accepted it as a familiar sound and no longer a dutiful intrusion.

How far all this will go is hard to say, but Irish today is a rich and vital medium for many people and a living presence in the country at large.

Last year the Government issued a long-awaited White Paper on the "Language Revival." A glowing forward reiterated the ideal of a bilingual Ireland, but the practical means proposed to achieve this were tame by contrast.

Obviously, if the people want the language the State will help in every way — if they don't, the State will afford the minimum necessary protection.

Right now, Ireland is bent on fulfilling her potential as a twentieth-century country and material aims are uppermost. But when the honeymoon with industry is over and economic expansion becomes normal, the ancestral pulse may beat stronger in Irish life and may restore the national language as the vernacular of a fully revived people.

Adventures In Living

by DR. S. M. LEHRMAN

WHAT IS JEWISH FOOD?

Jewish food has made a vital contribution towards our survival throughout the eons of time. Let us be frank: the popularity of Shabbat and Yontov would suffer considerably without the chala and tzimmes, the kugel and lockshen soup, the kreplach and cholent. The Hamantasch is a twin to the megila on Purim, as the latkes are to the festive lights of Chanucah.

The matzot and kneidlach on Pesach, the dairy produce and luscious cheese cake on Shavuot, the apple and honey on Rosh Hashana, the specially shaped loaves for the Yomim Noraim in the form of ladders and the wings of a bird — symbolic of our prayers winging their way heavenwards on the threshhold of a New Year in our lives — are all colourful and toothsome symbols of the Divine truths those special occasions proclaim.

The Jew eats in order to live the Torah life; he does not live in order to eat as a glutton and gourmand.

The respect Judaism pays to food is evidenced by the fact that halachically not even the slightest morsel can be eaten without a benediction before and after the enjoyment thereof.

A Mishnaic saying, which has been incorporated in our liturgy for Shabbat afternoon (the Perek) assures us that "without flour there can be no Torah."

The ascetic (nazir) Numbers 6, was dubbed a sinner because he had denied himself wine (Tractate Nazir 22a).

Excessive fasting, even if the cause was praiseworthy, was frowned upon.

The great Rav (third century) went as far as to warn that "in the world to come one will have to render an account before the Heavenly Throne for having shunned the eating of food which could have been legitimately enjoyed."

The Jew was made food-conscious because of the meticulous restrictions of the Dietary Laws, the aim of which, according to Maimonides ("Guide of the Perplexed") was to "train us to master our appetites, and not to consider eating and drinking the be-all and end-all of existence."

Explaining their enforcement on Jews and not other nations, the Midrash gives this analogy: the physician restricts the diet of only those patients whom he expects to recover. The Jewish people, because they have been destined to exhaust time and encroach upon Eternity, must follow the diet prescribed by the Divine Healer.

Very significant is the German proverb: *Mann ist was mann isst* ("One is what one eats").

It is worthy to note that whereas the Jewish stress on the Dietary Laws is solely on their moral and ethical values — self-restraint, self-discipline and a reaching out for Holiness — outside observers of the Jewish way of life saw in these laws aids to health.

Thus, 70 years ago, Leroy-Beaulieu, the French economist, wrote in his "Israel Among the Nations": "If our slaughterhouses were placed under the supervision of the Jewish shochet, disease would be less prevalent, and the average duration of life would be increased."

In ancient times meat and wine were served only on festive occasions, national and individual. They were usually portions of the sacrificial and libatory offerings that were offered up at the altar at the cycle of festivals in the Jewish year.

Fish, however, was deservedly most popular because it could be eaten with butter and milk, and was not restricted to the rules governing the preparation and the serving of meat. It was a boon during the first nine days of Av, when meat was forbidden, and became almost a *must* on the eve of Shabbat.

The ingenious discovery that the numerical value of the Hebrew word for fish was *seven*, lent support to its eating on the eve of the seventh day. The Jew not only "says it with symbols," he also *eats* it.

For all occasions bread was the staple food; the finest dishes being kept for the Shabbat and Yomtov meals. Hence the blessing over bread, with which the meal began, rendered unnecessary blessings over subsequent courses, unless these were wine, fruit and dessert.

Eggs and olives must have been very common at the table, since they were used as halachic measures. Wine, of which numerous brands are dotted all over the Talmud, appears to have been plentiful and a common ingredient of the meal.

Since the Torah commands us to preserve our lives, the great Maimonides prescribed that the most nutritive bread is that made from wheat which is neither too new or old, nor too fine. The best meat is that of a three-year-old calf, kid, sheep or chicken.

He also recommended egg yolks, cheese, butter and milk from cows and goats. He looks askance at garlic and onions, for understandable reasons, and prefers stewed to fresh fruit.

"No scholar should live in a town," declared R. Huna, "where fresh vegetables are unobtainable." The translator of Maimonides from Arabic to Hebrew, Samuel Ibn Tibbon, has this pithy advice to offer: "Eat nothing that will prevent you from eating." The Talmud recommends "bread for the young, oil for the old, honey for the child." (Yoma 75b.)

The importance of food for domestic happiness reaches its apogee in this cryptic ruling of Hillel: "A wife could be divorced if she persistently burns the meals prepared for her husband."

Drastic as this may sound, it would be folly to deny that much domestic strife is born of bad cooking. Yet, to the pious Jew, the Hagada will always be more important than the kneidlach.

THE BEST VALUE FOR HEART-OF-TOWN LIVING

EMERALD TOWERS

2900 BATHURST ST. (at Glengrove)

1-2-3 BEDROOM SUITES

A beautiful building with the exquisite decor of more expensive apts. Bus service at the front door takes you directly to the subway.

EXCEPTIONALLY MODEST RENTALS

- Free Hydro
- Outdoor swimming pool
- Laundry room T.V. lounge
- Large, coloured appliances
- Automatic stoves with rotisserie
- Large, beautifully landscaped grounds

782-1680

RENTAL OFFICE OPEN DAILY

WEEK DAYS 12 TO 8 P.M.

WEEK ENDS 10 TO 6 P.M.

Built by Belmont and Professionally Managed by Belmont Property Management

THE *BATHURST* CORONET

120 SHELBORNE AVENUE

Deluxe Penthouse — Custom and 2-Bedroom, 2-Bathroom suites available

BY APPOINTMENT TO HER MAJESTY QUEEN ELIZABETH II SUPPLIERS OF "CANADIAN CLUB" WHISKY HIRAM WALKER & SONS LIMITED

Ask for "The Best in the House"

Canadian Club

by Hiram Walker

The *lightest* whisky in the world

See 'HY' KATZMAN for personal service at ELGIN!

*Whether you wish to purchase - or lease - a new car at ELGIN, 'Hy' Katzman is the man to see for **personal** service. 'Hy' (will be glad to arrange a demonstration at your home or office — give him a call!

FORD · THUNDERBIRD · FALCON · LINCOLN · BRITISH FORD · FORD TRUCKS

Elgin

655 BAY. EM. 6-7494

JUST SOUTH OF COLLEGE

CANADA'S LARGEST FORD DEALER

Oceans of Hot Water

Enjoy all the hot water you can use.
No need to stint, wait or 'schedule' baths, laundry, dishwashing or other household tasks which require Hot Water.

RENT FOR ONLY $1.75 MONTHLY on your Gas bill

For immediate installation or personal service see your Gas Dealer or call:

Consumers' Gas

19 TORONTO STREET • TORONTO 1 • 362-5858 LOCAL 500

THE CANADIAN JEWISH NEWS

PUBLISHED EVRY FRIDAY

MAIN EDITORIAL AND BUSINESS OFFICES:
1218 Eglinton Ave. W., Toronto (10), Ont. Telephone: RU. 9-1895

M. J. NURENBERGER Editor & Publisher
DOROTHY C. NURENBERGER Associate Editor

VOL. VI NO. 31 (292)

Subscriptions: $5.00 per year, $12 — 3 years; U.S.A.: $7.50 per year, $18.00 — 3 years; All other countries: $10 per year, $24 — 3 years.

Authorized As Second Class Mail, Post Office Department, Ottawa and for payment of postage in cash

CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

The Canadian Jewish News cannot be held responsible for the Kashrut of products advertised as kosher, nor will it be held accountable for financial losses due to printing errors in advertisements.

U.S. MARCHES FORWARD

THE GOLDBERG APPOINTMENT

The appointment of Arthur J. Goldberg to the exalted office of U.S. Ambassador to the United Nations certainly has filled with pride all who believe that, on this continent, we are marching forward towards full equality. The Arab protests against this decision by the President are reminiscent of the prejudiced statements against the late John Kennedy when he was nominated as U.S. presidential candidate by the Democrats.

Arthur Goldberg will not be a Jewish ambassador to the United Nations, though he is a proud and practising Jew. Nor was Kennedy a Catholic president. For this reason, while expressing our satisfaction at this unquestionable manifestation of American democracy and equalitarianism, we must caution those who expect Goldberg to change some features of American Mid-East policy to remain calm and unenthusiastic.

U.S. policy in the Middle East still is determined by the President and the State Department. While the Goldberg appointment undoubtedly constitutes a gesture which will offend some chauvinists, it means absolutely little in the formulation of U.S. steps vis-à-vis Nasser.

CANADA AND NAZIS

LET US REMAIN ON GUARD!

We think that J. Keiller Mackay, the eminent lawyer and former Lieutenant-Governor of Ontario, defined precisely the feeling of the majority regarding the neo-Nazi propaganda here. Speaking of the merits of the proposed legislative measures against the dissemination of hatred, the popular elder statesman of this Province stated, according to the Toronto Star:

"I don't believe that anyone is entitled to arrogate to himself the right to blaspheme his fellow man. I have been a devout believer in legislation to restrain that type of conduct for a long time."

Mr. Mackay then declared that if a person's action "might affect a group of people and result in violence and general destruction of the community, then I see no reason why he should not be restrained."

When quoting the former Lieutenant-Governor, one should not forget that Mr. Mackay is president of the Civil Liberties Association.

The prominent jurist also found merit in the British legislation against hatemongers.

We hope, now that Prof. Maxwell Cohen's committee is ready to propose some remedy for this craze which definitely tends to disrupt our community living and good fellowship among all citizens, there will be little red tape left in Ottawa to prevent the next session of Parliament from dealing quickly and effectively with this matter.

Those in the Jewish community, and other Canadians dedicated to the cause of freedom and concord among all men of good will, will have to be on guard so that once and for all the quarantine against the spreading of the dangerous Nazi germs finally is established.

We must be alerted for some circles are trying still to prevent Parliament from acting swiftly.

CJC ELECTION

AUSTRO-HUNGARIAN DEMOCRACY

The recent elections to the leadership of Canadian Jewish Congress have terminated with a compromise which gives some of the Landsmanschaften representation on its administrative bodies. However, it is apparent that democratic procedure was not followed despite popular demand.

For example, the Labor Zionists have obtained representation through three bodies: through the Labor Zionist Movement, the Farband and the United Organizations for Histadrut.

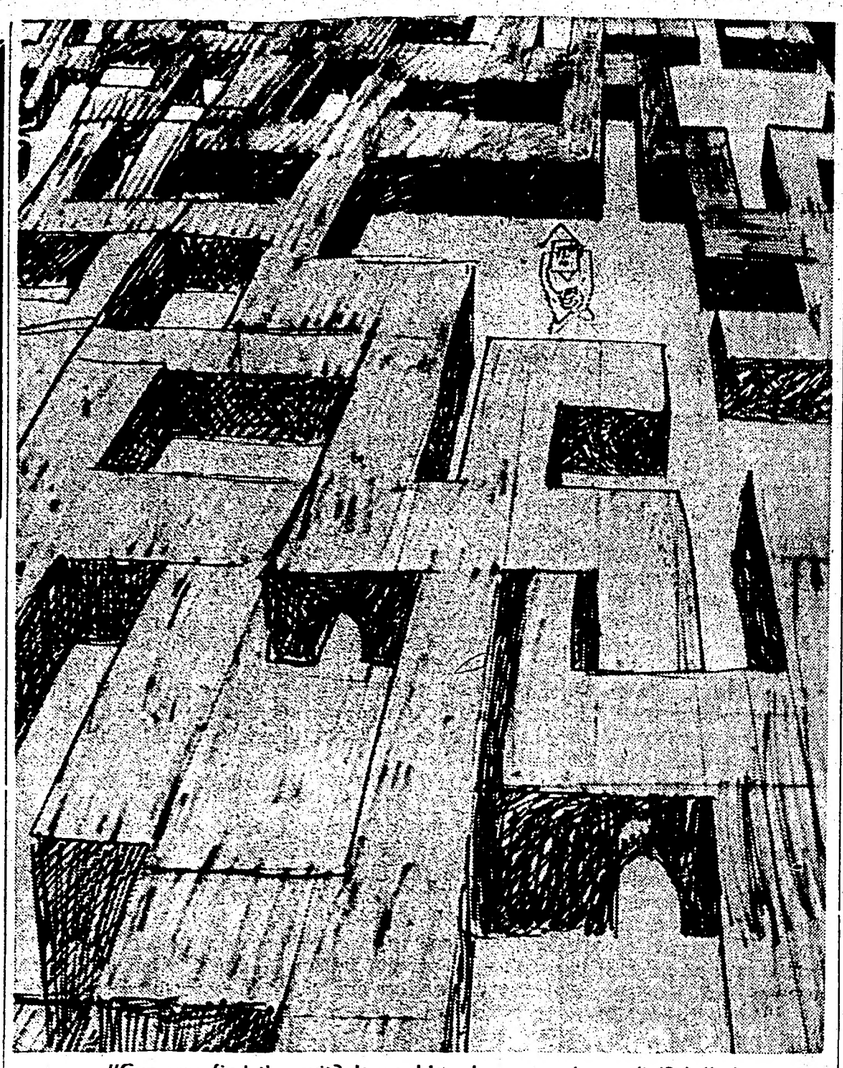
On April 5th of this year, the Labor Zionist Movement of Canada issued from its Montreal headquarters a statement in which it declared, i.e.,

"We would like to make it clear . . . that any meetings which took place between the Toronto United Organizations for the Histadrut and the Association of Survivors of Nazi Oppression in Montreal were completely without authorization by our two national organizations, and that steps have been taken to ensure that no future meetings of this nature will take place.

". . . It should furthermore be stressed that the United Organizations for the Histadrut is an integral part of the Histadrut Campaign in Canada and exists in order to assist in the Campaign's fundraising efforts on behalf of Israel. This is the sole function of this organization and its Toronto officers have been informed that they will be expected in the future to adhere to this policy. All decisions on matters of public concern and on questions relating to the Canadian Jewish Congress will continue to be made by the Labor Zionist Movement through its duly constituted national and regional bodies."

At the time this statement was released from Montreal, The Canadian Jewish News was informed by the leadership of the United Organizations for Histadrut that the Montreal leadership was wrong and that this statement should not be published. Now, after the elections to Congress and after all that has transpired in the Jewish community, the question still remains whether Montreal or Toronto speak and act for Histadrut in Canada.

Meantime, the community would like to know why men and women can vote three times through three different organizations representing one segment of the community while important religious groups and synagogues do not enjoy this privilege.



"Can you find the exit? It would make me so happy." (Schiller)
H. M. Brockmann, Simplicissimus

Direct from Israel

NEW PROBLEM: THE KARAITES

JERUSALEM, (JCNS) — Israel's 7,500 Karaites have demanded Cabinet action to correct what they allege to be discrimination against them by the religious authorities. They claim either recognition as a religious group, with their own religious courts sanctioned by civil law, as enjoyed by the Christian, Moslem and Druse communities, or else full acceptance as members of the Jewish community, but again with their own Batey Din.

Israel's civil and religious leaders have for years been trying to persuade the Karaites to drop the first demand, as it would lead to their permanent separation from Jewry. In particular, the late President Itzhak Ben-Zvi, an authority on Karaism and who was known as the "father" of the Karaites, fought strenuously for a complete merger of the two communities. The Karaites also failed to secure the support of the Left wing one-time Minister of the Interior, the late Mr. Israel Bar-Yehuda, who vehemently opposed separatism.

A full merger between the two communities has so far been resisted far more by the Karaites than by the rest of Israeli Jewry. The only marriages between "rabbinic" Jews and Karaites have been performed by "rabbinic" rabbis, while the Karaites have always frowned on them.

In fact, when the Karaite Chief Rabbi, Rabbi Immanuel Massuda, gave his sanction to such a marriage last year, he was over-ruled by the elders of his own community and deposed.

At the moment, Karaite rabbis are authorised to conduct marriages, but not to rule on divorces.

The Ministry for Religious Affairs and other interested parties are studying possible solutions, but all seem to depend on a willingness on the part of the Karaites to return to the fold, at least as far as concerns acceptance of rabbinic rules on personal status and public acceptance of the rabbinic calendar. The main trouble would seem to be the lack of spiritual leaders in the Karaite community of a calibre to tackle these problems.

In the meantime, members of the community, led by their new Chief Rabbi, Rabbi Shlomo Nunu, have threatened demonstrations to bring their demands before the public. They are no doubt inspired by the success of the Bene Israel in their struggle for equality with the rest of Jewry. But the two cases are different. The rabbinate had expressed doubt about the Jewish purity of the Bene Israel, although the latter have always accepted rabbinic jurisdiction. The Karaite demand to be separate in fact, although not in law, raises a host of legal and social problems, however, and they cannot easily be solved by decree.

HISTORIC ISRAEL • by ARTHUR J. GOLDBERG

Excerpts from the address on "The Heritage of Historic Israel" delivered at the Supreme Lodge convention in Jerusalem by the then Justice of the U.S. Supreme Court Arthur J. Goldberg.

I am no stranger either to Israel or to the B'nai B'rith, for I have been here before and I am a long-time member of the organization. I carry no mandate to speak officially for my country, but as an American citizen I have no hesitation in reaffirming the deep and abiding interest which Americans of all origins, races, and religions have in Israel.

The community of interest that binds free nations rests upon an identity of purpose; they share the vision of a better world, a world of universal freedom. Against this background, the obstruction of human rights has become anachronistic. It is for this reason that throughout the world there is difficulty in understanding why the Jews of the Soviet Union are not permitted full freedom of expression of their faith and national culture, and why they continue to be deprived, for those who wish it, of the right to join their families here in Israel. We Jews naturally are particularly interested in this issue, and we have made it clear that we propose to keep it before the bar of world opinion.

It is also impossible, twenty years after the end of the war in Europe, not to reflect upon the significance of the recent establishment of diplomatic relations between Germany and Israel. Germany's action is important primarily as a sign that the Federal Republic has set its face away from Nazism. It is to be hoped that Germany will remember its special responsibility towards the Jewish people and Israel.

To me, the central significance of these recent events is that throughout our history we Jews have always shown our capacity to survive tyranny and oppression, to maintain our ideals, our faith, and our ethical tradition, which are important not only to ourselves but to the cause of freedom everywhere.

We have gathered here as Sons of the Covenant. That is the name of our organization and it carries with it a high responsibility. The great historical Jewish centers of Eastern and Central Europe are no longer in existence. The hopeful part of the story of our generation is the rise of the State of Israel and the resurgence of Jewish creative life in the U.S. and elsewhere.

The B'nai B'rith for 122 years has played an important role in discharging that responsibility. In closing this convention, we reaffirm our Jewish brotherhood — a brotherhood based upon a common past of triumph and tribulation, and a common future of hope and aspiration.

ISRAELI FOOTBAL CRISIS

JERUSALEM, (JCNS) — A deep rift is being caused in the Israeli Football Association over the question of professionalism.

The chairman of the Association, Yitzhak Pannai, has resigned because Hapoel, which he represented on the Association's executive, opposed his plea for "semi-professionalism". A fellow Hapoel representative, Menahem Haller, has been appointed acting chairman.

Mr. Pannai's resignation on this issue came a few days after publication of an amazing report from the Association's comptrollers. It showed that amateurism was in fact a thing of the past in the Leagues. The comptrollers complained that 15 of the 22 clubs approached refused to show them their books. Of the seven who did, their bookkeeping was found to be of the vaguest. Apart from several "normal" irregularities involving money for appearing in games, others were given "loans" which never seem to have been returned while others were being paid for "expenses" which were never detailed.

The comptrollers reached the conclusion that financial supervision was at present quite pointless. Mr. Pannai, however, reached a different conclusion: as semi-professionalism is now proved to exist, it should be recognised formally.

For some years now, Israel has gained easy victories over Asian teams while crumbling before European and English sides. The conclusion drawn is that an amateur, however inspired, is no match for a professional.

letters to the editor

Our Community

Dear Editor:

I read with great interest the letter to the editor from Rabbi W. Gunther Plaut and the editorial in reply to the Rabbi's letter (The Canadian Jewish News, July 23rd).

Although Rabbi Plaut should be commended for his patient effort to unite the community, he may have failed to realize that he could not hope to cure any ills without treating the cause.

Perhaps amputation was not absolutely necessary at that time, but an antidote clearly was in order. A well applied transfusion of the proper type blood may yet save the body even at that late date.

Therefore, in the spirit of hope for which the Jewish people are noted, despite all discouragement I'll venture to say that perhaps all is not lost yet. In fact, discussions are taking place in our organizations.

Sacred Cows have been stoned, yet the walls did not crumble. On the contrary, some light is starting to seep through the crack which has resulted.

As we continue to search our souls for truth and wisdom, still greater miracles may occur. We may yet live to see the day when the Canadian Jewish Congress will be, Of the People, By the People, For the People.

Toronto **Sabina Citron**

SERMON FOR THE WEEK

FROM MOURNING TO REDEMPTION

The Rabbis of Old tell us that on the day the Temple was destroyed, the Redeemer was born. In our tradition, there is a noticeable trend of hope parallel to despair. When Jews commence the observance of the Nine Days—from the first day of the month of Av to its ninth day (Tisha B'Av)—they think not only of the calamity which the destruction of the First and Second Commonwealth signifies; they also express their hope for liberation from the yoke of tyrants.

Some moderns question the relevancy and very pertinence of marking at this time and period the mourning for the destruction of the First and Second Temple. But those who query this tradition seem to ignore the sad reality of our time. They maintain, after all there is a third Jewish Commonwealth; why mourn the disappearance of the First and Second? They forget that we commemorate not only the downfall of the First and Second Beth Hamikdosh but other catastrophies which are associated with the Hebrew month of Av.

The Jews' expulsion from Spain in 1492 occurred in that month. Other persecutions and annihilations of Jewish communities took place in Av; but recently the Second World War, which records the greatest holocaust in our history, began during this season.

However, this is not the entire answer to the question of why we still observe the period of national mourning. For Jewish hope for redemption — the Geula Shlayma — does not denote the fulfillment of Messianic promise affecting merely the Jew; Jews pray and yearn for the liberation of all mankind from the fear and threats of war, for the end of human misery. According to our faith, there cannot be redemption of the Jew only. When people suffer in Viet Nam or behind the Iron Curtain, if the nuclear sword of Damocles hangs over a humanity that trembles in awe of man-made instruments of destruction —how can we eliminate these unfortunates from our prayers for redemption?

The Jew believes in human solidarity, in man's dependence upon man — and this is the mission of the Kingdom of Priests and the Holy Nation. Thus the Mourning of Av remains a part of our tradition till the full and complete Messianic redemption.

the lighter side

by CHAIM BERMANT

Memoirs Of A Cigar Schnorrer

I first acquired a cigar when I was about seventeen, to go with a Groucho Marx outfit I was wearing for a fancy-dress party. It was a hefty object, a cross between a barge-pole and a rolling-pin and to the casual observer it was not obvious who was smoking whom. It took me over a week to finish it, and towards the end of the period it was touch and go as to who would expire first.

I was over twenty before I was included in the cigar-round at weddings. I had begun stretching my hand out for them years before that, but the waiters would whisk the box past me, leaving my fingers to flail the air.

'ONLY ONE'

When the day finally came that a waiter paused by me with the cigar box wide open, I knew that I had come of age—though he spoiled the occasion somewhat by whispering in my ear: "Only one, sir, if you please." Since then I have been a cigar smoker on and off,—on when I could get them, off when I could not. I do not recall ever actually buying a cigar. Indeed, I am not yet reconciled to the thought that cigars are something one may acquire through the mere exchange of cash.

One hears of people who buy cigars, but one rarely meets them at first hand. Everybody seems to get them from everybody else, though presumably there must have been someone at the source of the activity who, so to speak, set the ball rolling.

Generally I have looked upon cigars as something which are bestowed upon one through some undefined grace and favour, or which one may acquire through prolonged suffering, such as listening to after-dinner speeches, or merit, like being the advertising representative of a newspaper (it is the easiest thing in the world to find the advertising department of this paper —one merely follows the cigar fumes), or to fortify one for some approaching hazard, like being interviewed by a prospective father-in-law.

The last-named is always good for a cigar (a prospective son-in-law can always measure his standing by its size—a cheroot is as good as being shown to the door), but there is a limit to the number of prospective fathers-in-law one can expect to face in the course of a lifetime, while there is no limit to the number of cigars one can smoke. And there must surely be an easier way of procuring cigars than getting married.

I was once interviewed for a job by the London representative of an American firm, who confronted me with a large box of cigars. I looked at the cigars, looked at him, and hesitated. They were, I realised at once, a test.

If it had been a British firm I would have summoned the necessary reserve to refuse. But this, as I said, was an American firm, and I reacted in the manner that I presumed was expected of me. I put one cigar in my mouth and another behind my ear. I did not get the job.

I had a beard at the time, and perhaps the moral of the story is: better a job in hand than a cigar in the bush.

BATHURST VILLAGE

FACING FOREST HILLS GOLF COURSE

"La Corona"

Apartments

LATEST MOST ELEGANT IN APARTMENT LIVING

1-2-3 Bedroom Suites

- Spacious kitchens
- Automatic stoves
- Self-defrosting 2-door refrigerators
- Finnish sauna gym room
- Year-round heated swimming pool
- Enclosed children's playground
- Upper floors reserved for adults
- Mail delivered direct to suites
- Across from shopping centre, at bus stop

NOW RENTING

25 CEDARCROFT BLVD.

(NORTH OF FINCH, JUST WEST OF BATHURST)

FOR APPOINTMENT CALL

636-0088

FURNITURE

- UPHOLSTERING
- REFINISHING
- SLIPCOVERS
- DRAPES

W. J. HARWOOD

INTERIORS

1250 Castlefield

RU. 3-6212

RES. 488-4231

CUSTOM UPHOLSTERING

EXPERT OLD COUNTRY CRAFTSMEN
REBUILD — RESTYLE — REFINISH
MODERN OR ANTIQUE

CALL FOR ESTIMATES ...

E. A. SNYDER & CO. LTD.

18 DUNCAN ST. 368-4608

"We Specialize in Refinishing Fine Furniture"

INTERNATIONAL BEVERAGES

PHONE

368-8582 — 368-9066

ASSORTED SOFT DRINKS

DELIVERED TO YOUR DOOR

STRUDEL KING FOOD CENTRE

STRICTLY KOSHER DELICATESSEN

3409 BATHURST ST. TEL: RU. 3-8883

TAKE OUT SERVICE

DAILY FRESH APPLE AND CHERRY STRUDEL

● POTATO & LOCKSHEN PUDDING ● CHOPPED LIVER ● KISHKE ● ROASTED CHICKEN ● SOUTHERN FRIED CHICKEN ● POTATO SALAD ● COLE SLAW ● ASSORTED COLD CUTS

Large selection of frozen food plates

Under the supervision of the Rabbinical Vaad - Hakashrut Canadian Jewish Congress

OPEN DAILY 9 - 9 DELIVERY

CITY OF TORONTO

Ash and Garbage Removal

Owing to Monday, August 2nd, being proclaimed Civic Holiday, there will be no collection of ashes and garbage throughout the City of Toronto. The following regulations will prevail:

IF MONDAY IS YOUR REGULAR GARBAGE COLLECTION DAY, YOUR COLLECTION WILL BE MADE ON TUESDAY.

IF YOUR REGULAR COLLECTION DAY IS TUESDAY, YOUR COLLECTION WILL BE MADE ON WEDNESDAY DO NOT PLACE LAWN RAKINGS, GRASS CUTTINGS OR RUBBISH IN THE GUTTERS. PLACE ALL SUCH REFUSE IN DURABLE CONTAINERS FOR REMOVAL ON THE REGULAR COLLECTION DAY.

H. F. ATYEO, P. Eng.
Commissioner of Streets.

LE. 7-4131

● Established 75 Years ●

BAKER CARPET CLEANING COMPANY

25 Lightbourne Ave.

Need A Plumber?

CALL

STARKMAN'S

Plumbing & Heating Ltd.

RU. 7-1000

ANYTIME

MITCHELL CATERERS

Caterers for

Adath Israel Synagogue

37 Southbourne Ave.

Downsview, Ont.

Dining Halls available for all occasions — Call Toronto's leading Kosher caterers for your Simcha. Under supervision of Rabbi Erwin Schild

Phone JACK LENECK

CATERING MANAGER

ME. 5-5791

FAMOUS

KOSHER CATERING

Rose Lazar

Modern Air-conditioned Halls

Seat 200 - 450

WEDDINGS, BAR MITZVAHS, BANQUETS, STAGS, SHOWERS

ME. 3-0344

RU. 3-7683

Catering house parties and anywhere in Ontario

LET THE WELL KNOWN

ROSENBERG

Kosher Caterers

Cater for all your

SIMCHOS

- WEDDINGS
- BAR MITZVAHS
- GARDEN PARTIES
- HOUSE PARTIES
- SHOWERS
- ORDER YOUR FRESH HOMEMADE DINNERS FOR ANYTIME AT HOME

TAKE-OUT ORDERS

in town or out

REASONABLE RATES

For information call

WA. 1-0204

OR

ME. 3-3166

CLAIRE DRAPERIES

Custom made drapes and bedspreads. From your own material or ours. Large selection from the latest in drapery fabrics

For free estimates call:

ME. 3-6457

Tracks installed Alterations

FINE ASSORTMENT OF

French Bidets

IMPORTED FROM EUROPE

MAKE TOILETTE COMFORTABLE AND PLEASANT

- ESPECIALLY IMPORTANT TO BUILDERS OF DELUXE HOMES & APARTMENTS

WHOLESALE PRICE WHILE THEY LAST

FOR INFORMATION CALL EDDY, AFTER 7:00 P.M., 461-3668

A HEALTHY MIND IN A HEALTHY BODY — This is just what youngsters, boys and girls, of all ages get at Canada's popular Camp Massad, Torrance, Ontario. The only Hebrew-speaking camp in the country, Camp Massad, under unexcelled leadership, provides children with all sorts of physical activity in conjunction with mental stimuli in order to form a well rounded existence.

HUMAN RELATIONS

Children & Funerals

DR. ROSE N. FRANZBLAU

QUESTION: My dear grandmother is 86 and dying of old age. The end could come at any time. Should my children attend the funeral?

I have two girls, aged 12 and 10. They are both intelligent ,happy, well-adjusted children. Their contacts with death so far have been limited to animals, and neither one of them was very emotionally distressed.

I don't foresee great hysterics at the funeral, although I'm sure some people will cry, as will I. We all loved her very much.

Do you think it would be bad for them — an unnecessary sadness?

I may have to decide very soon.

ANSWER: In family relationships, parents often project their own feelings onto their children. They want their children to maintain a thread of continuity from generation to generation, and to feel the same way as they do about their relatives and friends.

This may be a good wish, in the sense that the parents hope to give them a heritage of friendly and loving people, who will be there when and if help is needed.

Where there is a good relationship with the close relatives, the children benefit from it and continue it, on their own terms. But what must be recognized, is that with each succeeding generation, the emotional distance between them becomes greater. It is not always the younger people who cannot bring themselves to feel close, but the older ones, too. Because of age, they cannot give of themselves to the youngest ones, as much as they did when they were parents or grandparents.

* * *

No matter how old the person, there is always a hurtful void and loss when she departs forever. When a person has lived a long and fulfilled life, it is easier for the family to adjust to their death. The mourner in such cases, grieves more for her own loss than for the departed.

Planning so far in advance for the funeral is a way of accepting the death of your grandmother emotionally. It is also the beginning of your adjustment to it. Deep down, there may be present, the wish that it will come sooner. But with such a wish, no matter how great the suffering from which the departed is released, there is always some guilt. Then, to expiate their guilt, they over-do, in respect to the funeral arrangements, and perhaps also in including all their loved ones in the ceremony for which they aren't really ready.

Left at home, ostensibly to be protected, can make children feel excluded and neglected. They feel that the elders, in their sorrow, are considering themselves only.

Experiencing the ritual of the funeral service often helps children to accept the reality and irrevocability of death. For many youngsters, this makes death more acceptable than any words that could be used to explain it.

* * *

The children should be asked whether they want to attend the funeral service and it should be left to them to make the decision. Once they are shown this much respect, they usually come up with the right answers. The parent must be ready for some wavering back and forth, as they change their minds, perhaps even up to the last moment.

However, the child should not be asked this question until the person has actually died, and the funeral arrangements are in the process of being made. One of the children may want to go, and the other may not. More fears can be created by an over-reaction of the adults, than by attendance at a funeral.

You are invited to walk through green meadows, floral gardens and woodland dells in any of the 15 Metropolitan Toronto Parks Department's leasure lands.

Don't miss the Metropolitan Folk Art Festival at Center Island.

METROPOLITAN TORONTO PARKS DEPARTMENT
PHONE 487-5291

TORONTO WOMEN

PLAN TEA

Beth Jacob Sisterhood (Rabbi M. J. Burack, spiritual leader), Mesdames N. Schwartz, Burack, H. Goldman, J. Goldman, met recently at the home of Mrs. W. Levy to plan the annual fall tea which will be held at the home of Mrs. M. Rotenberg. The project is chaired by Mesdames H. Goldman and W. Levy.

OFFICERS

Following are the new officers of Sisterhood of Shaarei Shomayim Synagogue: Mrs. Manny Spring, president; Mesdames Jenny Basser, Marvin Donin, Irving Green, Saul Spring, vice presidents; Mrs. Nathan Reiber, recording secretary; Mrs. William Solsberg, corresponding secretary; Mrs. Morris Halbert, financial secretary; Mrs. Lou Kernerman, treasurer.

SAM FIRESTONE

CATERERS FOR

SHAAREI SHOMAYIM SYNAGOGUE
840 St. Clair Ave. W.
LE. 3-3518

B'NAI ISRAEL BETH DAVID SYNAGOGUE
55 Yeomans Rd.
ME. 3-5500 ME. 5-5334

Home: BA. 1-6329

CONNOISSEURS OF BAR MITZVAHS, WEDDINGS AND ALL SOCIAL AFFAIRS

UNDER THE SUPERVISION OF THE CANADIAN JEWISH CONGRESS

WINNICK CATERERS

CATERING FOR ALL SIMCHAS

● WEDDINGS ● BAR MITZVAHS
● SHOWERS ● LUNCHES

LOCATED IN

THE NEW BOROCHOV-SCHOOL BUILDING
272 CODSELL AVENUE, DOWNSVIEW

2 large halls available; one accommodating 400; the other, 200.
TWO KITCHENS: ONE, MEAT; ONE, DAIRY
CATERING ALSO FOR SMALL AFFAIRS
PHONE: 636-4021 or 633-8236

HIDDEN MEANING

By RUTHIE

You think you are hard as nails when, all of a sudden, your veneer rubs off when you hear a nostalgic melody.

I guess I'm no different from anyone else.

Here I was, minding my own business and scrambling eggs and lox on a sunny Sunday morning when from the radio came the tune, Love, Your Magic Spell Is In The Air.

I began to sing — which, for me, was a little strange, what with one thing or another always happening to harrass a mother.

The kids converged from all parts of the house.

"Mommy, what happened? Are you all right? At first I thought it was a fire siren."

Ned haw-hawed. "Your mother, God bless her, calls that singing."

But I wouldn't be flustered; I was in a good mood.

"All right, I know I'm not Galli-Curci or Lotte Lehman. So can't a girl croak a little sometimes?"

Well, as long as I displayed some sense of humor and called my attempt to sing croaking, no one had any comeback.

* * *

Doesn't a melody revive a certain period of your life? Well, hearing — Love, Your Magic Spell Is In The Air (in a hepped-up version) — did that for me.

To refute the thought that maybe I'm an old hag, let me tell you right now that I was entering the two-digit stage of age when Gloria Swanson sang the tune in a picture.

To my youngsters I'm ancient, but otherwise I'm not. Gloria Swanson could be my mother, almost, and she's still around. (And I wish I looked like her.)

So just listening to that song brought back, for a moment, the flame of youth and got me going. It felt good.

* * *

Another hit that touches me is, Take Me In Your Arms, and I won't tell my kids who my boyfriend was at the time. Though now I think he was a jerk.

Remember, You Made Me Love You?

It's still going strong. Did I have a ball dancing to that number in a summer place in the Catskills! And when Harry James played it — *mu, mu,* I hate to tell my brood how we gals melted.

* * *

It's been a long time since any song moved me like that.

Some people have adopted for their very own, say, Maria Elena. It's a beautiful waltz. But to me it brings back pablum. That was the tune I always hummed to get my infant to swallow cereal.

Remember, I Love You A Bushel And A Peck? I recently heard it again in Guys and Dolls. But it doesn't move me romantically because I hummed it whenever I tossed the babies up in the air.

I loved, My Yiddishe Mama,, when Belle Baker introduced it. My mother always sang it. But my kids can't stand it. I use the melody like a club over their heads when they're nasty. You know, like, they'll be sorry one day, and so on.

* * *

My husband's favorites are, Smoke Gets In Your Eyes, and, *Shain Vie Die Levunna* (Beautiful Like the Moon). And after so many years, I still can't get him to tell me why. Me he romanced with, Marezy Doats.

(Copyright 1965, CJN)

Kalmen Greenspan & Sons

FOR SUMMER TIME SNACKS

TRY

GREENSPAN'S

Famous Delicatessen Products

DELICIOUS & NUTRITIOUS

All Greenspan Meats, Poultry and Delicatessen Products are under the strict supervision of Rabbi Abraham A. Price. All our poultry bear the special identification metal tags of Kashruth. All meats government inspected.

Kalmen Greenspan & Sons

KOSHER FOOD MARKETS

2 CONVENIENT LOCATIONS ● CITY-WIDE DELIVERY

7 BRUNSWICK AVE. NEAR COLLEGE WA. 3-0941

170 BRUNSWICK AVE. CORNER HARBORD WA. 3-9333

Give a try - Have a buy - You Ring - We Bring

IT'S ALWAYS A PLEASURE TO SERVE YOU

Manufacturers of Greenspan's Strictly Kosher Delicatessen Products

ACME NURSING HOME

"THE HOME AWAY FROM HOME"

STRICTLY KOSHER DIET KITCHEN SUPERVISED By THE CANADIAN JEWISH CONGRESS

- Private, semi-private and standard rooms.
- All modern conveniences, T.V., radio and phone in every room.
- Nursing service around the clock.
- Doctor's supervision.

REASONABLE RATES

140 MADISON AVENUE

Phone: Patient's rooms: 925-9066 - Off.: 924-5626

Administrator: Mrs. B. Swiss

Zuchter's

Take-out catering service ● strictly kosher

Under the Supervision of the Rabbinical Vaad Hakashrut Orthodox Division, Canadian Jewish Congress

- COCKTAIL PARTIES
- BUFFET
- COMPLETE DINNERS

3101 Bathurst St.

Telephone: 789-5397

CATSKILLS OR CRUISE

Planning a Trip?

Call Murray Heifetz or Allan Webber for information and reservations on air and sea travel, hotels, resorts, cruises and tours.
Let Dominion take the trouble out of travel!

DOMINION
TRAVEL OFFICE LTD.
55 WELLINGTON ST. W., TORONTO
EM. 4-7331

Whether you plan either type of holiday — now is the time to make sure of your reservations especially for peak periods such as High holidays, Christmas, February, Passover, etc.

For reservations in the Catskills at Grossingers, Concord, Kutsher's, Nevele, Tamarack, Paramount, etc. Call us.

ADVANCE WINTER CRUISE SCHEDULES NOW AVAILABLE ON MOST LINES. BERTHING BOOKS ARE OPEN. ASK FOR DETAILS.

Special 42 day Passover Cruise on SS Shalom

IN Y.U. TOUR OF ISRAEL — Shown above are three Canadians participating in Yeshiva University's ninth annual Summer-in-Israel tour, conducted by the University's Community Service Division Youth Bureau: (left to right) Faye Applebaum, Windsor, Ontario; Ralph Cheifetz, Windsor, Ontario; Judy Monson, Toronto, Ontario.

THE LIVELY ARTS.

By D. COHN

Like any other city, maybe even more, New York streets are teaming-steaming in the summertime. But some Broadway stars have found themselves an oasis.

● Last fall, Anne Jackson and Eli Wallach of Luv bought an airy rambling frame house in East Hampton, thinking they'd be near enough to commute to work in the summer. Then they found out that traveling to and from in the rather unpredictable Long Island traffic would be too chancy. So they rented it for the summer then leased a house in Pound Ridge.

Miss Jackson explains: "All my free Sundays I spent this Spring preparing the East Hampton house for the tenants. Husbands", she glanced at Wallach, "think that if a house is stocked with soap and coat hangers, it's ready.

"Everybody says you can drive to East Hampton in 2½ hours, but we usually take four because I am a **kvetch** on the road. I mean, I can't pass a Howard Johnson's without getting a cone, and I want to stop at every antique shop. It drives Eli insane. It only takes an hour to drive to Pound Ridge — there are no cones along the way.

"Eli is happy swimming, scuba diving, jumping over the net. But I can't stand the heat. I spend my time envying all those girls who look so cool and tanned when I am one large freckle. In the summer the best place for me is in the theater or under a big hat".

● Barbra Streisand of Funny Girl doesn't divulge the location of her hideaway. Discussing other summer particulars while reclining on a paisley couch in a flowered dress ("Do I clash?") and nibbling on a caviar canape, she says:

"It's a nice, simple house with a swimming pool, a barbecue pit and a garden filled with strawberries. We got some of those crazy floating chairs and a table so we can play cards in the pool. I'll probably divide my time between the pool and the kitchen because I want to cook a lot this summer. I still make the same things I did when I was about 10 — apple pie and white cake with chocolate icing, and I'd like to try some new stuff — like french-fried celery.

"On matinee days I'll stay in town; but my terrace is so hot I can't sit on it for more than ten minutes and Elliot (her husband, Elliot Gould) can't turn on the sprinklers because of the water shortage. It's funny how some things, like sprinklers, can remind you of when you were a kid. Once I got off a place in Las Vegas in the summertime and stepping into that desert heat reminded me of coming out of the air-conditioned movies in Brooklyn. When we got home the apartment would be unbearable so we'd sit on the stoop as long as we could, talking and eating ices in paper cups".

● Walter Matthau is another who will divide his time between his apartment, his club and Steinberg's Dairy on upper Broadway. He is the only man in New York who speaks in French to the waiters at Steinberg's ("Garçon, some chopped eggplant, s'il vous plait"). He owns a house in upper New York State, but it's 220 miles from the City and too tough to get there. "Though I went 25 miles to Port Washington the other day, bumper to bumper, and that was too far too".

Matthau went on: "The hardest thing I'll do this summer is go from my nice cold apartment to the dressing room at the theater. It isn't really a dressing room; it's kind of a closet on stage. It has an air-conditioner about 26 years old; the first time I turned it on, three mice jumped out of it".

● Sammy Davis will spend July and August in the city, except for a few Sundays "hacking the golf balls around". He will continue to hold open house backstage at Golden Boy, dispensing conversation, advice and cheer to the few hundred persons who congregate there every night, and try to relax between performances at home.

"If you were born and raised in Harlem, a little heat doesn't bother you. Anyway I'm never bored in New York, marvelous things happen to me here. I'd walk up and down the streets all day except that I tend to collect crowds, and then some poor policeman comes over and says: 'Hey, Mr. Davis, haven't we got enough trouble with criminals?' But I've worked all my life for those crowds, and I love them".

"My wife and kids will go to Lake Tahoe for a few weeks, and I'll just sit in my nice paved back-yard or putter with my camera equipment. When she comes back, we'll just sponge on all our friends with summerplaces. It's so chic to sponge, anyway. You just bring along a big house gift and smile a lot".

Julius Colomby — Clara Colomby — Murray Colomby

FOR A MEMORABLE HOLIDAY
TRY CRUISES:
MEXICO - ISRAEL EUROPE

Resorts in the CATSKILLS, LAURENTIANS, MUSKOKA, etc.
CASTLE on the HILL — — in beautiful DANSVILLE, N.Y.

For information and reservations, please call:
RU. 7-4918 — RU. 2-9881
CLARA COLOMBY Travel Service Ltd.
888 EGLINTON AVE. W. AT BATHURST
RU. 7-4918 — RU. 2-9881

In Hamilton and District
FOR THE BEST IN TRAVEL ON LAND-SEA-AIR
TOURS-CRUISES-RESORTS-HOTELS
As advertised on this page or on Travel Pages of any other newspapers write or call us first.
Lucas & King Ltd.
TRAVEL AGENCY
A world wide travel organization with representative offices in 86 countries and 138 cities all over the world.
HADASSAH TOURS AT OFFICIAL RATES
47 King Street W. — Phone: JA. 2-9256
HAMILTON

424 BLOOR ST. W., TORONTO 4
Phone 921-3721
KENNEDY TRAVEL BUREAU Ltd.
296 QUEEN ST. W., TORONTO 2B
Phone 362-3226
Your choice of 2 convenient locations for all your Travel Plans.

YOU'RE ON THE RIGHT TRAIL
to peak vacationing pleasure when you head for the Nevele. Happy horsemanship, glorious golf, terrific tennis, sparkling swimming, all your favorite sports take on new zest in peerless pleasure facilities. And for a finale, nights of pure enchantment and entertainment.
18 hole Championship Golf Course — Outdoor Pool and Aquabana — Waikiki Indoor Pool & Health Club — All-weather Tennis — Riding on winding country trails — Private Lake — A 1000-acre playland offering peerless facilities at pleasurable rates. Special Family Plan.
NEVELE
Ellenville, New York
HOTEL TEL: AREA CODE 914, 647-6000

QUEBEC

Castle des Monts Hotel
Ste Agathe des Monts, Que.
Dream Island of the Laurentians
Entertainment - Cocktail Lounge
Ideal for Conventions
Seminars
UP TO 300 PERSONS
Under supervision of Montreal Rabbinical Council
Write for folder or call
326-3252

NEW YORK

Crystal Lake IN THE ADIRONDACKS
ADIRONDACK ADVENTURE
VERONICA TYLER GUEST STAR
"A fabulous voice" of global fame — exclusive engagement, July 30th weekend. 1500 romantic woodland acres, 60 acre private lake, water skiing, fishing, boating, top pro tennis courts. Orchestra dancing, entertainment. A modern resort for adults. Slutsky family, owned and managed.
CRYSTAL LAKE LODGE
CHESTERTOWN, N. Y.
PHONES 3830 • N.Y.C. DE 2-4578

OK TRAVEL TOURS
World Wide Travel Service
O.K. JOHNSON & CO., LIMITED
Toronto: 697 Bay St. EM. 6-9488
Sarnia: 133 North Front ED. 6-6169

Book your air, ocean and bus travel
Toronto's oldest travel agency
BOOKING OFFICES
D. DWORKIN & CO.
EM. 4-9337
525 Dundas St. West, Toronto

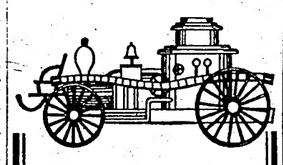
NEVELE
Grossingers - Concord - Laurels
FISHER - FREMONT
Travel Limited
535 EGLINTON WEST
481-3323 (6 lines)

Gordon Mendly
FAMOUS STUDIO
FINE CAMERA PORTRAITS BY APPOINTMENT
WEDDINGS or BAR-MITZVAHS IN MOVIES, CANDIDS.
AT MELROSE
U.S. & CANADIAN AWARDS
3415 Bathurst St. 789-5272, Tor. 19

Maurice TURK
AND ORCHESTRA FEATURING
ALAN KABEL
318 RUSHOLME Rd., Toronto
Phone: 535-8843
also teacher of violin & accordion for beginners. Homes visited.

LET THE MUSIC OF
MURRAY ALTER
and his Orchestra
Keep Your Guests
LIVELY . . . DANCING & ENTERTAINED
RU. 2-3931 - ME. 3-4701

ONTARIO



NOW BOOKING
Weddings
Bar Mitzvahs
Banquets
Meetings
•
For information
PLEASE PHONE
249-8171
•
Beverly Hills
MOTOR HOTEL
1677 WILSON AVENUE
(near Jane St.)
Home of the Famous
Hook & Ladder Club
"Where every night is New Year's Eve"
John Fisher
President

The Two Worlds of
Tamarack
where parents and children have separate vacations together . . .

Families know Tamarack is more fun. For you, play golf, tennis or join in any of our many sports activities. Swim in our indoor and outdoors pools. Relax in our Health Club and Sauna. Enjoy award-winning meals (dietary laws) and top entertainment nightly. Or stay up late in the exciting Hullya Room where there's never a curfew. Kids have fun in camp with their own age group . . . and learn while playing. College-trained counsellors supervise their activities 7 days a week. They have all separate facilities. A special pool. A special dining room. A special kind of fun. Teens and Tweens have their own teenage director—and a planned program that keeps them busy day and night. The main reason families keep coming back is that we get the kind of people they want to be with. Want a summer vacation your family will carry through the winter? Come to Tamarack. It's the kind of place you'd recommend to friends.

Why not take a ride up and look us over.

IN MIAMI BEACH THE Algiers
RATES AVAILABLE FOR CONVENTIONS (TO 600) & GROUPS (NONE TOO SMALL)
Monticello Raceway Nearby

Tamarack Lodge
GREENFIELD PARK, N.Y.
YOUR HOST DAVE LEVINSON

CALL NOW FOR RESERVATIONS— INTERESTING FAMILY "4 FOR 3" RATES
N.Y.C. OFFICE PHONE:
LA. 4-3574 - LA. 4-3659
(914) 647-7000

By the weekend or by the week,
Grossinger's will put you at your peak!
GROSSINGER'S
MORE THAN EVER HAS EVERYTHING

WHAT'S DOING AT THE "G"
July 31—MARILYN MICHAELS★ (sensational new singing star and mimic)
July 30-Aug. 1— Antique Fair
July 31— New York State pro-amateur golf tournament
Aug. 7—JACKIE MASON★
Aug. 14—JAN PEERCE★
Aug. 14— Rip Van Winkle pro-amateur golf tournament
Aug. 21—SHARI LEWIS★
Aug. 22-29—Special Summer Rendezvous Week for Singles
Aug. 28—ALAN KING★
Sept. 4—MARGUERITE PIAZZA★
Sept. 6-10—First Annual Collegiate Hootenanny.
(AREA CODE 914) 292-5000 OR YOUR TRAVEL AGENT
GROSSINGER, NEW YORK

G—THE BEST
The Mobil Travel Guide, published by Simon and Schuster, gives reports on more than 15,000 hotels, restaurants, resorts, and other similar establishments all over the United States. For the third consecutive year, Grossinger's is one of the few resorts in the United States to be rated FIVE STARS, which means "best in the country." So, for
THE BEST
vacation of a lifetime, c'mon to Grossinger's!

GROSSINGERS
Nevele - Concord - Laurels
FISHER - FREMONT
Travel Limited
535 EGLINTON WEST
481-3323 (6 lines)

ORIGINAL POETRY
FOR ALL OCCASIONS
POEMS
WRITTEN AND READ BY
HARRY MINTZ, M.C.
Night Club Personality
Speeches and poems written for all occasions
Parties Planned
Bar Mitzvahs - Weddings - Teas
Ladies Auxiliaries
Showers - Acceptance speeches
Commercial - Poetry and articles - Research - For AD - MEN
ME. 5-8694

the famous
GATEWAY HOTEL
GRAVENHURST, ONT.
NOW OPEN
● The loveliest, most picturesque spot on Lake Muskoka.
● Excellent Kosher Food
● Entertainment by Bill Berle and Orchestra
● Social Director
● Boat, Water Skiing; Tennis, other sport facilities
● Counselors for children
Special Rate for first weekend
For further information call Mr. or Mrs. Fischer, RU. 1-7974
OR WRITE TO:
GATEWAY HOTEL, P.O. BOX 308, GRAVENHURST, ONT.

You'll Never Be A Stranger At
AMBASSADOR MOTOR HOTEL
1550 PRINCESS STREET
(ON HWY 2)
Kingston's Newest and Finest Motel
PHONE 546-3605
PHIL KOVEN, Manager

GOOD NEWS FOR CAMPERS!
CAMP SHALOM, GRAVENHURST, ONTARIO
IS NOW ABLE, FOR THE FIRST TIME IN ITS 18TH YEAR OF OPERATION, TO OFFER SEVERAL OPENINGS IN ITS SECOND PERIOD DUE TO THE INCREASED CAPACITY OF THE CAMP.
THE PROGRAM INCLUDES:
ISRAELI SONGS AND DANCES, ARTS AND CRAFTS,
A VARIED ZIONIST CULTURAL PROGRAM,
CANOEING AND BOATING, AND SPORTS OF ALL KINDS FOR GIRLS AND BOYS AGES 9 - 15.
FOR FURTHER INFORMATION, CALL 787-6171 OR WRITE
CAMP SHALOM, 188 MARLEE AVENUE, TORONTO 19.

KEEP SMILING

THERE'S A LIMIT

Reb Yid (to young man): I understand you wish to ask for my daughter's hand.

Young Man: That's right. Thanks for helping me out.

Reb Yid: Naturally a young man thinks of marriage. At the same time we must be practical. Do you think you can maintain a family?

Young Man: Reb Yid, I don't wish to marry the whole family — only your daughter.

EXOTIC — Anne Jeffreys, who has the leading role in Kismet, starting on Monday, August 2nd, at Toronto's O'Keefe Center. Kismet will be seen for three weeks.

REPEAT PERFORMANCE

Manya Kersh, the only Jew left in his village, was surprised one morning when his wife Leah did not wake up. He shook her several times but to no avail. He concluded she was dead and engaged his neighbor Otto to transport the body to the next town for burial.

Slowly and carefully Otto led his horse to the top of the hill. In making the descent, the horse started to run, shaking the wagon violently. Of course, the unexpected happened: Leah sat up, looked strangely at Manya and asked: "Where are you taking me?".

Several years later Leah again refused to awake one morning. This time it seemed that she really was gone. While crossing the same hill and beginning the descent, Manya said to Otto: "Please, hold the horse and see that the wagon doesn't shake too much".

THE ANSWER

Rabbi To His Son-In-Law: Since you and I both are supported from community funds, we are equally respected in the city. Who of us then is Chief Rabbi?

Son-In-Law: Please don't embarrass me.

Rabbi: I do not try to embarrass you. But if you really want to know the answer, go out on the street and listen to the people. Whoever is most gossipped about is the Chief Rabbi.

HOWLING WESTERN — Burt Lancaster is seen with Lee Remick, keeping audiences in stitches in The Hallelujah Trail, now playing at Toronto's New Glendale Theater.

FRENCH CHANTEUSE — Lilo, who plays La Mom Pistache, in Can-Can, playing at Toronto's Royal Alexandra Theater, till Sunday, August 8th.

THEATRE IN TORONTO

by BARBARA I. PEARL

LOUIS ARMSTRONG: A LITTLE BIT TIRED

There's no doubt about it, Louis Armstrong still is King of Jazz. More hep than anyone has the right to be at 65, Satchmo still commands a capacity throng, as seen last week at O'Keefe Center.

His "Ba-dad-a-da-dee-dee-a-do-do-good evening, every body" plus his jowls and scowls brought forth an enthusiastic response from old-timers, difficult to match by present day rock-and-rollers.

Armstrong's rendition of variations on any theme, his clean, precise notes are examples of the height of musicianship.

If, Mack, the Knife, ever made a dent, it certainly cut a few capers in Satchmo's performance. But — how long can he keep this pace? How long can his wind hold out? There were moments when he revealed tiredness. He seemed to be unduly subdued standing on the sideline awaiting his cues. One hopes he slows down and preserves some of his sorely-needed stamina.

Also, though his need for variety is understandable, he would do well to dispense with some of his All-Stars. Danny Barcelona on drums blends in with rhythm and support; George Catlett on bass could round out a trio. However, Buster Bailey is superfluous with the group.

Not that Mr. Bailey can't play. His offering of W. C. Handy's Memphis Blues is a masterpiece. So why doesn't he perform on his own? Billy Kyle's piano cuts a mean rug. However, why isn't Tyree Glenn dumped? His trombone-playing passes; but his attempts at comedy are pathetic — and out of order.

A lovely addition is Jewel Brown. Her, Lover, Come Back, has a new beat; There Goes My Heart, is straight and soft. It would not be surprising to see her in a musical.

POPULAR STAR AT GARDEN CENTER — Jack Bailey, well-known TV star of Queen For a Day, who appears this week in Time Out For Ginger, till tomorrow evening, Saturday, July 31st, at Vineland's Garden Center Theater.

theatre hi-lites

Returns to O'Keefe

Alfred Drake, who had the role of Claudius in the Richard Burton, Hamlet, last year, returns to O'Keefe Center on Monday, August 2nd, as Hajj, the romantic rogue of Kismet. Co-starred with him in the musical are Anne Jeffreys as Lalume and Lee Venora as Hajj's daughter Marsinah.

Before it became a musical in 1953, Kismet had been an international success as a drama following its first production in New York and London in 1911. It was made into a movie four times.

Lilo at Royal Alex

Lilo, famous international French Chanteuse, was imported from Paris for her first appearance on this continent in the original Broadway production of Can-Can. Her rendition of I Love Paris, C'est Magnifique and other Cole Porter songs does much to create the true flavor of Paris.

Can-Can depicts the Bohemian Paris of 1893, the Paris of Toulouse-Lautrec and the Moulin Rouge; also the Paris of censorship and conviction without trial.

Time Out for Ginger

The exceedingly funny, Time Out For Ginger, is being performed this week, through tomorrow, Saturday, August 31st, at the fast-becoming-popular Garden Center Theater in Vineland. The family comedy features Jack Bailey, famous star of Queen for a Day.

Youth Orchestra Scores

The National Youth Orchestra of Canada, which deserves superlative commendations for its performance last evening, Thursday, August 29th, at O'Keefe Center under the baton of the world-famous conductor of the Rotterdam Philharmonic Orchestra, Franz-Paul Decker, is in its seventh session in Toronto.

Critics have been unanimous in their unstinted praise of these talented youngsters. In a short five years, the orchestra has grown in stature, technique and finesse into the major cultural force hoped for in the beginning when Walter Susskind brought the idea from England.

Instrumentalists are Canadian, between the ages of 14 and 24.

Pop Concerts

At last Sunday's Summer Music Festival-Sunday Night Pop Concert, Samuel Hersenhoren, distinguished conductor and violinist, conducted the orchestra. Torontonian Evelyn Gould was featured soloist.

Concerts at the CNE Bandshell take place every Sunday night, 8:00 p. m., and are free to all.

O'KEEFE CENTRE
FRONT & YONGE EM. 3-6633
3 WEEKS AUG. 2-21
ALFRED DRAKE in KISMET
A MUSICAL ARABIAN NIGHT
CO-STARRING ANNE JEFFREYS LEE VENORA
BOX OFFICE OPEN 11 A.M. - 9 P.M.
EVES. MON. - THURS. $5.50, $4.25, $3.25, $2.50
EVES. FRI. & SAT. $6.50, $5.00, $4.00, $3.00
WED. MATINEES $4.00, $3.00, $2.25, $1.75
SAT. MATINEES $4.50, $3.50, $2.75, $2.00

ROYAL ALEXANDRA
KING ST. WEST OF UNIVERSITY AVE.
NOW PLAYING
Thru Sun., August 8
Evgs. Tues. thru Sun. 9 p.m.
NOTE: 2 SHOWS SATURDAY & SUNDAY 2:30 & 9 P.M.
LILO
Original Star of the New York Production in
"CAN-CAN"
Hear COLE PORTER'S "C'est magnifique", "Allez Vousen", "I love Paris", "Can-Can" and many others.

SEAT SALE 11 a.m. to 9 p.m. | NOTE: No Performances Mondays
Evgs: Tues. thru Sun. $2.50 to $5.00 Mats Sat. & Sun. $2.00 to $4.00

FAMOUS PLAYERS AIR CONDITIONED THEATRES
FOR FURTHER INFORMATION PHONE 924-2581 10 A.M. TO 9 P.M. DAILY

3RD WEEK
How does a Brooklyn boy get to be called VON RYAN anyway?
Frank Sinatra, Trevor Howard, Raffaella Carra in
"VON RYAN'S EXPRESS"
COLOR BY DELUXE CINEMASCOPE
SMOKING IN THE LOGES IMPERIAL YONGE ST. AT DUNDAS SQ.
YORKDALE SHOPPING CENTRE YORKDALE 401 HIGHWAY AND DUFFERIN ST. AMPLE FREE PARKING SMOKING
AMPLE FREE PARKING SMOKING IN LOGES GOLDEN MILE EGLINTON AVE. E. AT PHARMACY
SMOKING IN THE LOGES RUNNYMEDE BLOOR AT RUNNYMEDE

JACK BAILEY in TIME OUT FOR GINGER
July 26 to 31
Vineland Garden Centre Theatre
JUST 1 HOUR FROM TORONTO
ELAINE MALBIN in "The Student Prince" with ROBERT SIMPSON
Aug. 2 thru 7

SEATS AVAILABLE FOR ALL PERFORMANCES
RESERVED SEATS ON SALE AT BOX-OFFICE 12 NOON TO 9 P.M. SUNDAY 1 TO 9 P.M.
PHONE ORDERS ACCEPTED MON. TO THURS.
WINNER OF 8 ACADEMY AWARDS including BEST PICTURE OF THE YEAR!
REX HARRISON Best Actor
My Fair Lady
AUDREY HEPBURN · REX HARRISON
TECHNICOLOR® SUPER PANAVISION® 70 FROM WARNER BROS.
Matinees Wed., Sat., Sun. & Hols. 2 P.M.
Evenings at 8 P.M. (including Sunday)
UNIVERSITY SMOKING IN THE LOGES BLOOR ST. WEST NEAR BAY PARKING NEARBY

Cool 20th CENTURY THEATRES
18TH AND FINAL WEEK!
"ZORBA THE GREEK"
INTERNATIONAL Cinema HU 9-3800 2081 YONGE ST. AT MANCHESTER
Starring ANTHONY QUINN, ALAN BATES, IRENE PAPAS

2ND WEEK
"BAMBOLE" RESTRICTED
TOWNE 4 2600 Cinema BLOOR AT THE SUBWAY
starring GINA LOLLOBRIGIDA, ELKE SOMMER, VIRNA LISI, MONICA VITTI

RODGERS & HAMMERSTEIN'S THE SOUND OF MUSIC
starring JULIE ANDREWS Academy Award Winner
TODD-AO® COLOR BY DE LUXE
BOX-OFFICE OPEN 12 NOON TO 9 P.M. SUNDAY 1 TO 9 P.M.
RESERVE SEATS BY PHONE CALL 481-6401
Matinees Daily 2 P.M. (During July and August)
Evenings at 8 P.M. (including Sunday)
EGLINTON SMOKING IN THE LOGES EGLINTON AT AVENUE RD. PARKING NEARBY

Now Showing — Agatha Christie's
"MURDER MOST FOUL"
Starring Margaret Rutherford & Terry Scott
CAPITOL - YORKDALE - NORTHEAST DRIVE-IN

STARTS FRIDAY, JULY 30TH
Double Award Winner! Cannes Film Festival.
WILLIAM WYLER'S
"THE COLLECTOR"
Starring TERENCE STAMP and SAMANTHA EGGAR
ADMITTANCE RESTRICTED
(To persons 18 years of age or over)
SMOKING · MUNICIPAL PARKING
TWIN AUDITORIUM HOLLYWOOD TONGE ST. AT ST. CLAIR HOME OF "MARY POPPINS"

NOW CINERAMA
THE MIRISCH CORPORATION presents
JOHN STURGES' THE HALLELUJAH TRAIL
Filmed in ULTRA PANAVISION® Color by TECHNICOLOR®
Released thru UNITED ARTISTS
EVENINGS 8.15 p.m.
MATINEES Wed., Sat., Sun. at 2 p.m.
Telephone Reservations Accepted.
Box Office open noon till 9 p.m.
1 p.m. to 9 p.m. Sunday
THE NEW GLENDALE CINERAMA THEATRE
Avenue Road, north of Lawrence
Phone 782-1580 or 782-1441
Ample FREE Parking

Winner of 5 Academy Awards
Now Showing
Walt Disney's MARY POPPINS
NORTOWN
Starring Julie Andrews and Dick Van Dyke

STARTS FRIDAY, JULY 30TH
ONE OF THE MOST POWERFUL ADVENTURES OF WORLD WAR II!
Marlon Brando and Yul Brynner,
Guest Star TREVOR HOWARD
in
"MORITURI"
VAUGHAN • PALACE • PARKDALE
BIRCHCLIFF • WESTWOOD • WILLOW
400 DRIVE-IN • TEPEE IN-DOOR OUT-DOOR

WE HAVE ALL THE BEST IN FOOD, TO HELP MAKE YOUR BARBECUE COOK-OUT, BEACH OR PATIO PARTY OR GENERAL OUTING, ETC., A COMPLETE SUCCESS
Clip this ad, use it as a coupon worth ½ lb. of anyone of our delicious salads.

Let us help you plan a menu suitable to the purpose of your special entertainment. Also for a mouth watering hot weather meal we have a wide selection of choice delicatessen products.
SALADS: Creole, Dorian, Waldorf, Potato, Cole Slaw and more
CHAPMAN'S HOME MADE FOOD PRODUCTS
CATERERS IN FINE FOODS
1248 EGLINTON AVE. W.
TEL. RU. 1-3821
RU. 1-2206

FINALLY
Giovanni Pizzeria
373 EGLINTON AVENUE WEST
OPPOSITE THE EGLINTON THEATRE
IS NOW OPEN
ENJOY...
...PIZZA, SPAGHETTI, LASAGNE, RAVIOLI AND SCALOPPINA AL MARSALA IN A UNIQUE SETTING
A CALL TO THE DISCRIMINATING GOURMET —
GIOVANNI PIZZERIA
INVITES YOU TO SATISFY PALATE AND SIGHT IN TORONTO'S NEWEST, MOST ELEGANT HOME OF PIZZA AND PASTA.
WHERE? — 373 EGLINTON AVENUE WEST OPPOSITE THE EGLINTON THEATRE
WHEN? — EVERY DAY-BETWEEN 11.00 am. AND 2.00 am.
DELIVERY? — OF COURSE — SIMPLY CALL 483-4331

CATERING BY THE NOSHERY
In your home, office or plant — or in your choice of six exquisite locations.
The Noshery Lounge 25-30. The Penthouse 150. The Golden Doors of Yorkdale 100 - 400 Temple Sinai (Kosher) 100 - 350.
From an inexpensive party tray To the most superb Formal Banquet
TELEPHONE HU. 1-7281 and ask for CATERING
PENTHOUSE PARTY CATERING
A DIVISION OF THE NOSHERY

In Toronto
Le Baron
For Steaks

TORONTO SUMMER MUSIC FESTIVAL

Presented by the City of Toronto, Department of Parks and Recreation, co-sponsored by the Toronto Musicians' Association through a grant fund of the Recording Industries and the Toronto Daily Star.

SUNDAY, AUGUST 1st
2.30 p.m. - **HIGH PARK:** 411th Squadron, R.C.A.F. Band
2.30 pm - **KEW GARDENS:** Benny Louis Orchestra
5.30 p.m. - **HIGH PARK:** Ronnie Padgett - Organ
8.00 p.m. - **EXHIBITION PARK:** Summer Concert conducted by Boris Brott. Guest Artist: Sheila Henig.

MONDAY, AUGUST 2nd
8.00 p.m. - **EXHIBITION PARK:** "The Vagabond King"
8.30 p.m. - **RAMSDEN PARK:** Square Dancing - Bob Scott

TUESDAY, AUGUST 3rd
8.00 p.m. - **ALLAN GARDENS:** Queen's Own Rifles of Canada Band
8.30 p.m. - **WITHROW PARK:** Square Dancing — Bob Scott

WEDNESDAY, AUGUST 4th
8.30 p.m. - **RIVERDALE PARK (East Flats):** Hootenanny - Featuring: The York County Boys, Al Cromwell, Elise Cromwell and Klaas Van Graft.
8.30 p.m. - **MONARCH PARK:** Square Dancing — Bob Scott

THURSDAY, AUGUST 5th
7.30 p.m. - **EGLINTON PARK:** Peter Appleyard Quartette, Don Thompson Orchestra
8.00 p.m. - **NATHAN PHILLIPS SQUARE:** Cosmopolitan Concert.
8.30 p.m. - **HIGH PARK:** Square Dancing — Bob Scott
8.30 p.m. - **KEW BEACH:** Square Dancing — Al Ward

FRIDAY, AUGUST 6th
8.30 p.m. - **RIVERDALE PARK (Artificial Ice Rink):** Round Dancing — Art Hallman Orchestra

SATURDAY, AUGUST 7th
8.00 p.m. - **WILLOWVALE PARK:** Toronto Garrison Artillery Band

SUNDAY, AUGUST 8th
2.30 p.m. - **HIGH PARK:** H.M.C.S. York Band
2.30 p.m. - **KEW GARDENS:** Queen's Own Rifles of Canada Band
5.30 p.m. - **HIGH PARK:** Ronnie Padgett — Organ
8.00 p.m. - **EXHIBITION PARK:** Summer Concert Conducted by Ernesto Barbini, Guest Artist: Ermano Mauro.

Think about it
SUPERB FOOD
Lido
one ninety-two Bloor West
Dancing 9-1
RAFAEL NUNEZ & The Latinos
Free Parking
NO COVER— Open Sundays 5 to 9.
PURE CHARCOAL STEAKS

CLASSIFIED ADS

ROSE HERSH REALTORS

LIST NOW!

WE URGENTLY REQUIRE HOMES BUYERS WAITING ! ! !

ARE YOU THE BUYER FOR THIS CUSTOM BUILT HOME.
On Timberlane Drive. Beautiful ravine lot, split level, stone front, bungalow, big living-dining room, modern kitchen; den; 3 bedrooms, 3 baths; double garage, many extras. Reduced to $54,900. Worth Inspecting! Mr. Pike ME. 3-7777.

BATHURST MANOR
7 ROOM BUNGALOW.
$29,500 large living-dining room, panelled rec. room; 2 washrooms; broadloom. Many extras. First time offered! D. Lerner ME 3-7777.

KEELE - EGLINTON
6-plex fully leased; $12,000 down, 4-5 rooms, 2-3 room apt., appliances, including laundry equipment. Good financing. Early possession. 10% after financing. P. Brown ME 3-7777.

LOWER FOREST HILL
4 BEDROOM - 2 STOREY.
Gracious home, huge living and dining room. Modern kitchen and breakfast room; knotty pine rec. room. 3 washrooms. Choice location. Mrs. Estrin ME 3-7777.

BUYING, SELLING OR TRADING
CALL NOW — ME. 3-7777
Dependable, Personalized Service

MANN REALTOR MARTEL
Member Toronto Real Estate Board

FOREST HILL VILLAGE
5 BEDROOMS - DOUBLE GARAGE
$10,000 down, impressive 7-room, 2 storey, modern kitchen, broadloomed living-dining room, finished basement, well landscaped. Mr. Solomon ME 5-1170.

BATHURST - MANOR N.
$47,500 CUSTOM BUILT.
Stone front, 4 huge bedrooms, Hollywood style kitchen, 4 baths, completely finished basement, double garage, expertly landscaped. Mr. Green ME 5-1170.

ON CHRISTINE CRES.
$45,900 LUXURY 8 ROOM SPLIT.
Huge living room with open fireplace, 18 ft. ultra kitchen, 4 baths, panelled den and rec. room, double garage. Mr. Feldman ME 5-1170.

BATHURST - LAWRENCE
$34,900 16 FT. STORE & 2 APTS.
Excellent opportunity for any business. Mr. Lissog ME 5-1170.

EASTERN & CHARTERED TRUST

LAWRENCE - BATHURST
6-ROOM, 2-STOREY HOME
BEAUTIFUL 3 large bedrooms; broadloom; modern kitchen with exhaust fan; center hall plan; finished rec room; patio; newly decorated; close to everything; call O. Hochman, RU. 7-0663.

M. H. LIPTON REAL ESTATE

INTERNATIONALLY KNOWN AS EXPERTS IN SOUND AND RELIABLE REAL ESTATE INVESTMENTS.

We specialize in sale and leaseback transactions, property management, leasing, selling, purchasing and land developing for Industrial, Commercial and Investment purposes. Also in arranging very favourable and economical mortgage financing.

Members Toronto Real Estate Board
12 SHUTER ST., TORONTO 1, ONT.
EM. 4-3161

CANADIAN ASSOCIATION OF REAL ESTATE BOARDS — REALTOR

For prompt, satisfactory and remunerative results **LIST WITH LIPTON**

CASPER KOFFLER REALTOR
CERTIFIED F.R.I.
"A PROFESSIONAL SERVICE"
890 Eglinton W. - RU. 7-1791

BARRY E. PERLMAN E. CO LTD
RU3-1156
Real Estate
BETTER HOMES, INVESTMENTS
LAND, INDUSTRIAL, COMMERCIAL, MORTGAGES

ROBERT CHERNER REAL ESTATE BROKER
SINCE 1942
REAL ESTATE
RESIDENTIAL — COMMERCIAL
TEL: 924-9796

4222 BATHURST STREET
NEW MODERN AIR CONDITIONED SUITES
SW cor. of Ellinson & Bathurst
•1-2-bedroom apartments
•Many attractive layouts
COME NOW
have first choice
OR CALL 636-9116
Rental Office open 12-9 p.m. daily, 12-6 p.m. weekends.

APARTMENTS FOR RENT

PENTHOUSE
SUITES
1 & 2 BEDROOMS
FROM $145
Swimming pool, health club, steam bath, gymnasium & massage room.
Lawrence Terrace
LAWRENCE - KEELE
CH. 1-3321

LIST YOUR PROPERTY WITH:
E. LAWRENCE
REALTOR
537-4191
580 Christie St., Toronto 4

COTTAGE FOR RENT

BELLE EWART.
1-BEDROOM COTTAGE FOR RENT; ALL MODERN CONVENIENCES; EM. 6-5605.

COTTAGE TO RENT

JACKSONS POINT. Cottage near Red Barn in the pines; will lease for month of August; call Sam Golden, RU. 1-7173, 1060 Eglinton West.

FURNISHED APT. TO SHARE

BATHURST - EGLINTON. Single lady would like to share her furnished apartment with another lady. Phone RU. 3-2267.

HOUSE TO SHARE

YOUNG PROFESSIONAL MAN or University student to share furnished house with teacher; write particulars to Box 33, Station "T", Toronto 19.

WANTED: A COMPETENT BAAL TFILLAH for the Yavneh Zion Congregation; apply to Mr. M. Eisler, 121 Fairholme Avenue; RU. 3-0112.

PROPERTY FOR SALE

KENSINGTON MARKET; Building and Dairy business; high turnover; 1 down payment to 1 mortgage; R.I.C. Realty Ltd., 222-2581.

ROOMS WANTED

EGLINTON - BATHURST AREA. WOMAN WANTS BED-SITTING ROOM WITH KITCHEN; TELEPHONE 635-0872.

HELP WANTED

WOMAN WANTED IN VARIETY STORE; with experience preferred; references; call LE. 1-0291; 229 Ossington Avenue.

POSITION OFFERED

SMALL COMMUNITY close to Toronto requires Cantor-Baal Mussaf for High Holy Days; write box 3116, The Canadian Jewish News, 1218 Eglinton Ave. West, Toronto 10.

WORK WANTED

TWELVE YEARS' EXPERIENCE in concrete work and residential repairs: driveways, sidewalks, basements, garage floors, etc. All material and work guaranteed. Call Eddy, 461-3668.

NURSING SERVICES

Having a baby? Going away? Need reliable nursing help? Contact **Dual Homemaker Service**, Mrs. J. Kirsch, Reg. N., ME. 3-3132. Reliable women to suit all your needs.

SERVICES

PAINTER - DECORATOR - Experienced; job guarantee; free estimate; various jobs; phone ME. 3-0214.

SUPER CLEANING SERVICE
BROADLOOM AND UPHOLSTERY CLEANING;
QUALITY CLEANING WALL WASHING
922-0449

COLLEGE MEMORIAL CHAPEL
331 College St. - WA. 2-0619

FOR SALE

$72,000 NEPTUNE DRIVE. $30,000 cash. 5-plex very large rooms, 1200 feet in each apartment. First mortgage $28,000 at 5¼%. RU. 3-3756 or 249-0717.

ISRAELI IMPORTS

LARGE ASSORTMENT of Israeli imports of swim suits, embroidered linen dresses and sample knits at less than one-half price. 1086 Wilson at Keele.

TORONTO OBITUARIES

DRUTZ, REBECCA. On July 25th, late of 1355 Dundas Street West.

LICHTENBAUM, WITA. On July 23rd, late of the Jewish Home For The Aged.

GORLICK, ANNIE. On July 26th, late of 14 Almont Road.

GREENBAUM, BINA. On July 24th, late of 3638 Bathurst St.

LUBELSKY, ALICE. On July 24th, late of 690 College Street.

MILRAD, PHILIP. On July 20th, late of 121 Viewmount Avenue.

ROSENTHAL, RICHARD. On July 25th, late of 555 Sheppard Avenue West.

ROSSBY, ROSE. On July 21st, late of 40 Castlewood Road.

SAXE, MORRIS. On July 22nd, late of 46 Elmridge Drive.

YANKOO, ALBERT. On July 22nd, late of 2666 Danforth Ave.

YOLLICK, ANNIE RAE. On July 21st, late of 3311 Bathurst Street.

ZELON, SAM. On July 23rd, late of 745 Euclid Avenue.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family.
Jewish National Fund
In TORONTO Call: 781-5515
188 MARLEE AVENUE
In HAMILTON Call: 544-3649
276 KENILWORTH AVE. N.

POSITIONS OFFERED

RABBI AND TEACHER REQUIRED to serve Ahavas Isaac Congregation, Sarnia, Ontario, Canada — Comfortable modern home supplied — Must also be Ba-al Tphelah and Baal-Kriah. Also cantor for forthcoming High Holidays — Address letters to Secretary D. Zierler, 140 S. College Ave., Sarnia, Phone 344-0573.

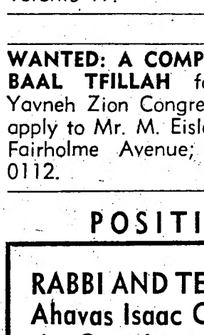
HEBREW TEACHER WANTED

LICENSED HEBREW TEACHER to teach and assume responsibility for heading educational program. Must be able to conduct Sabbath services and preferably read Torah. Attractive salary with opportunity for growth. Please write as fully as possible, stating salary expected. **DR. HARRY WITTLIN, 1220 MAIN STREET, NIAGARA FALLS, NEW YORK.**

HELP WANTED

WANTED A MANAGER: MUST HAVE SALES ABILITY IN APPLIANCES FOR CONSTRUCTION INDUSTRY; CALL RU. 1-3944 FOR APPOINTMENT.

TORONTO'S ONLY
SUNDAY MORNING
JEWISH HOUR
9:30 A.M.


SAM YUCHTMAN

ON RADIO STATION
CFGM
dial 1310
34 KILLAMARSH DRIVE
DOWNSVIEW, ONTARIO
ME. 3-5509

CALL **MR. YUCHTMAN** FOR A COMPLETE ADVERTISING PACKAGE DEAL:
NEWSPAPER PLUS RADIO

SAVE $7.00 AND MORE ON EACH GOODYEAR TIRE
FIRST LINE, TUBELESS
"Where a Customer and his Car are treated with respect"
ABE SHERMAN'S
SERVICE CENTRE
1882 Avenue Rd. RU 3-8198
1300 Don Mills Rd. HI 4-4011
EXPERT REPAIRS

SYNAGOGUE INCIDENTS IN BRITAIN

LONDON, (JCNS) — Every synagogue in Britain is to be brought into consultation with the defence organisation of the Board of Deputies in a concerted effort to prevent further attacks on Jewish houses of worship and communal buildings. The first conferences between representatives of Metropolitan synagogues and of the Jewish Defence Committee are to take place towards the end of this month.

Announcing this to the Board meeting at Woburn House, London, Mr. Frank Renton, deputy chairman of the committee, praised the co-operative and sympathetic attitude of the police and sternly warned against the dangers inherent in irresponsible action by militant dissident bodies which operated outside the authorised communal defence organisation.

The first reference to the recent outrages against synagogues came from the president, Mr. Solomon Teff, when he reported on the visit of the Board's delegation to Scotland Yard where they met an assistant commissioner for a discussion of the growing number of anti-Jewish incidents.

After he had reminded the Deputies that the Board would not reconvene again until October (after its summer recess), they quickly disposed of five committee reports to clear the way for a general debate on Jewish defence.

In his speech Mr. Renton outlined both the policy and measures taken (or to be taken) by the committee and defended its record against any suggestion that it was either powerless to protect synagogue buildings from attacks or that it was simply composed of "fuddy-duddies". He pointed out that by its very nature much of the work of Jewish defence must remain unpublicised while part of it must be done in a backroom manner.

Referring specifically to the desecration of synagogues in London, he said that it was physically impossible to safeguard 200 buildings from dusk to dawn. The most fool-proof protection could be provided by the commercial security organisations but not many congregations would be able to afford it. He recalled also that after the Brondesbury Synagogue had been destroyed by arson, the defence committee — in conjunction with the police and Ajex — had given frequent advice to synagogal bodies on how to improve the security of their buildings.

SCOTIA BANK ASSISTS TRAVELERS

By its new Globe-Trotter Plan, the Bank of Nova Scotia is the first Canadian bank to introduce a service designed to assist travel minded Canadians.

The new service helps prospective "globe-trotters" to work out the total amount required for a vacation; then they can choose one of three methods to arrive at their goal.

One method is to save the amount in a special globe-trotter account; the second combines saving and borrowing; the third suggest that the traveler borrow the full amount through a Scotia plan loan.

A series of folders will be available shortly outlining the plan, each one covering a different geographic region.

Living costs of the country, air, rail and steamship fares, currencies involved, information on passports, visas, customs, a map of the region are outlined.

FRANCE HONORS MANY JEWS

PARIS, (JCNS) — Many French Jews were honoured by the Government on the occasion of Bastille Day (July 14) figuring prominently on the list of promotions and nominations in the Legion of Honour.

M. André Maurois, the noted novelist and member of the French Academy, has been awarded the Grand Cross of the order, while M. Darius Milhaud, the well-known composer, and Vice-Admiral Jacques Traub have been promoted Grand Officer.

M. Maurice Blum, vice-president of the Association of Free French, becomes a Commander. M. Hubert Bernheim, vice-president of the Chambre Syndicale de la Malterie; M. Jean-David Weill, conservator of the National Museums and M. Claude Lasry, secretary-general of the State Council, were made Officers.

Among the new Knights are: M. Aloise Schwarzbard, chairman of the Tribunal de Commerce of Bar-le-Duc; M. Armand Levy, a technical counsellor; Dr. Michel Sommer, social security counsellor; Dr. Eugene Grunwald, of the physiology department in Grenoble; Dr. Louis Kuntzmann, director of the regional centre for combating cancer in Strasbourg; Dr. Alfred Silberman, chief physician at the blood transfusion centre at Roanne, near Lyons; M. Aaron Haas, chief engineer of the Public Works Department; and M. Maurice Dreyfus, a professor in the faculty of sciences at Besancon University.

The Jewish Community Is Cordially Invited To Participate In The Tribute To

VLADIMIR JABOTINSKY

FOUNDER OF THE HAGANA

SPIRITUAL FATHER OF THE HEBREW UNDERGROUND TEACHER OF OUR GENERATION OF REVOLT

Who died in exile twenty-five years ago and whose earthly remains were brought home last year and interred on Mt. Herzl by the government of the sovereign state of Israel. This week, on the twenty-fifth anniversary, a monument will be placed on Jabotinsky's grave in the presence of the president of the State of Israel.
The Toronto community will observe the twenty-fifth anniversary of Vladimir Jabotinsky's demise this coming Wednesday evening, August 4th, at the Jerusalem Hall, the Zionist Center, 188 Marlee Avenue. Guest speaker wil be Rabbi Jacob Tauber of New York City. The Rev. A. A. Zigelman will render the traditional Memorial Prayer.

ZIONIST REVISIONIST ORGANIZATION
NATHAN SILVER, National President
SAMUEL SHAINHOUSE, Toronto President

DEVISE NEW HEART CURE

TE LAVIV (JCNS) Two heart surgeons of the Tel Hashomer Hospital and a Weizmann Institute engineer have devised a new method of open heart massage which, they claim, will eliminate the need for major chest surgical operations required for manual heart massage in cases of heart failure. The system, called "intercardiace massage", has so far been tried successfully only on dogs. It is intended now to be used on human beings.

In the system, a cathater is inserted into the body through a vain in the arm or throat. The tip of the catheter carries two balloons wich are inflated alternatively in imitation of the heart chambers. This pumps sufficient blood to keep the patient alive during a limited period.

The system, described in the annual scientific report of the Weizmann Institute, published this week, was devised by Professor N. H. Neufeld and Dr. Goor of the Heart Institute at Tel Hashomer, and Dr. S. Leibinsohn, of the Weizmann Institute.

RECIPE OF THE WEEK

WESTERN CORRAL
16 large marshmallows
1/3 cup water
½ cup cocoa
½ cup vegetable shortening
1¼ cup granulated sugar
3 eggs
1 tsp. vanilla
1¼ cups all purpose flour
1½ tsp. salt
1 cup sour cream

Preheat oven to 350 degrees. Grease and lightly flour a 9" square pan (2 or inch layer cake pans). Stir marshmallows and water over medium heat until dissolved. Remove from heat. Blend in cocoa till smooth.

Cream vegetable shortening and sugar. Beat in eggs one at a time until mixture is light and fluffy. Add vanilla. Sift dry ingredients together. Add alternately with sour cream to egg mixture. Blend cocoa mixture into batter. Bake 55-60 minutes. Cool and frost. Arrange 2 (6¼-ounce) packages finger biscuits around sides of cake. Place suitable cowboy decorations around cake to give a western atmosphere.

HANDY SUBSCRIPTION BLANK

THE CANADIAN JEWISH NEWS

Use this coupon to enter or renew your CANADIAN JEWISH NEWS subscription

☐ 1 Year $5.00 ☐ 3 Years $12.00 ☐ U.S. 1 Year $7.50
☐ New Subscription ☐ Renewal ☐ Payment enclosed ☐ Bill me

NAME .....
ADDRESS .....
CITY ..... ZONE ..... PROV. .....
Name .....

THE CANADIAN JEWISH NEWS
1218 EGLINTON AVE. W. - TORONTO (10), Ont.